|  | FO] | R OHF | USE |  |  |
|--|-----|-------|-----|--|--|
|  |     |       |     |  |  |
|  |     |       |     |  |  |
|  |     |       |     |  |  |

LL1

# 2003 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2003)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 0000984  |   |                          | II. CERTI                   | FICATION BY AUTHORIZED FACILITY OFFICER   |
|----|---|---|--------------------------|-----------------------------|---|
|    |   | ONVILLE   |                          | State of                    | re examined the contents of the accompanying report to the fillinois, for the period from 01/01/03 to 12/31/03  |
|    | Number City County: MORGAN  |   | Zip Code                 | are true<br>applica         | tify to the best of my knowledge and belief that the said contents<br>, accurate and complete statements in accordance with<br>ble instructions. Declaration of preparer (other than provider)<br>d on all information of which preparer has any knowledge. |
|    | Telephone Number: (217) 479-3400 Fax # (217) 243  IDPA ID Number: 37-0662538-001                    | 3-8553  |                          | Inter                       | ntional misrepresentation or falsification of any information cost report may be punishable by fine and/or imprisonment.  |
|    | Date of Initial License for Current Owners: 05  Type of Ownership:                                  | 5/15/05   |                          | Officer or<br>Administrator | (Signed) (Date) (Type or Print Name) Barbara Hannel   |
|    | X Charitable Corp.  | RIETARY GO ndividual artnership                   | OVERNMENTAL State County | of Provider                 | (Title) Administrator (Signed)  |
|    | IRS Exemption Code Co   | orporation Sub-S" Corp. imited Liability Co. rust | Other                    | Paid<br>Preparer            | (Print Name and Title)  (Firm Name  |
|    | In the event there are further questions about this report, please Name: Russ Bellora Telephone Num |   |                          |                             | & Address)  (Telephone)   |

STATE OF ILLINOIS Page 2

| Facility | y Name & ID Numb                            | er BARTON W.                           | STONE CHRISTL                   | AN HOME             |                        |          | # 0000984 Report Period Beginning: 01/01/03 Ending: 12/31/03   |
|----------|---|--|---------------------------------|---------------------|------------------------|----------|--|
| I        | II. STATISTICAL                             | L DATA                                 |                                 |                     |                        |          | D. How many bed-hold days during this year were paid by Public Aid?  |
|          | A. Licensure/c                              | ertification level(s) of               | f care; enter number            | r of beds/bed days, |                        |          | None (Do not include bed-hold days in Section B.)  |
|          | (must agree v                               | with license). Date of                 | change in licensed b            | oeds                |                        |          |  |
|          |   |  |                                 |                     |                        |          | E. List all services provided by your facility for non-patients.   |
|          | 1   | 2                                      |                                 | 3                   | 4                      |          | (E.g., day care, "meals on wheels", outpatient therapy)  |
|          |   |  |                                 |                     |                        |          | N/A  |
|          | Beds at                                     |  |                                 |                     | Licensed               |          |  |
|          | Beginning of                                | Licensu                                | re                              | Beds at End of      | <b>Bed Days During</b> |          | F. Does the facility maintain a daily midnight census?   |
| 1        | Report Period                               | Level of                               | Care                            | Report Period       | Report Period          |          |  |
|          | •   |  |                                 | 1 ^                 | 1                      |          | G. Do pages 3 & 4 include expenses for services or   |
| 1        | 63  | Skilled (SNI                           | 3)                              | 63                  | 22,995                 | 1        | investments not directly related to patient care?  |
| 2        |   |  | atric (SNF/PED)                 |                     |                        | 2        | YES X NO   |
| 3        | 122   | Intermediat                            | e (ICF)                         | 122                 | 44,530                 | 3        | <u> </u>   |
| 4        |   | Intermediat                            | e/DD                            |                     |                        | 4        | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?   |
| 5        | 24  | Sheltered Ca                           | are (SC)                        | 24                  | 8,760                  | 5        | YES NO X   |
| 6        |   | ICF/DD 16                              | or Less                         |                     |                        | 6        |  |
|          |   |  |                                 |                     |                        |          | I. On what date did you start providing long term care at this location?                                       |
| 7        | 209   | TOTALS                                 |                                 | 209                 | 76,285                 | 7        | Date started 1959  |
|          |   |  |                                 |                     |                        |          |  |
|          | D.C. E                                      |  |                                 |                     |                        |          | J. Was the facility purchased or leased after January 1, 1978?   |
| -        | B. Census-For                               | the entire report per                  |                                 |                     |                        | 1        | YES Date NO X  |
|          | 1   | 2                                      | 3                               | 4                   | 5                      |          |  |
| 1        | Level of Care                               | •                                      | by Level of Care an             | d Primary Source of | Payment                | 4        | K. Was the facility certified for Medicare during the reporting year?  |
|          |   | Public Aid                             | D D                             | 0.0                 | 70.41                  |          | YES NO X If YES, enter number  |
| 0 0      | ONTE CONTE                                  | Recipient                              | Private Pay                     | Other               | Total                  | +-       | of beds certified and days of care provided  |
| -        | SNF SNE | 3,044                                  | 5,176                           |                     | 8,220                  | 8        | W 11 - Y   |
|          | NF/PED                                      | 4444                                   | 22.204                          |                     | 45.505                 | 9        | Medicare Intermediary  |
| 10 I     | CF/DD                                       | 14,414                                 | 33,291                          |                     | 47,705                 | 10<br>11 | IV. ACCOUNTING BASIS   |
|          | SC  | 52(                                    | 4.420                           |                     | 4.056                  | 12       | MODIFIED   |
|          | DD 16 OR LESS                               | 526                                    | 4,430                           |                     | 4,956                  | 13       | ACCRUAL X CASH* CASH*  |
| 13 1     | DD 10 OK LESS                               |  |                                 |                     |                        | 13       | ACCRUAL A CASH" CASH"  |
| 14 T     | TOTALS                                      | 17,984                                 | 42,897                          |                     | 60,881                 | 14       | Is your fiscal year identical to your tax year? YES X NO   |
|          |   |  |                                 |                     |                        |          | <u> </u>   |
|          |   | cupancy. (Column 5, line 7, column 4.) | line 14 divided by to<br>79.81% | otal licensed       |                        |          | Tax Year: 12/31 Fiscal Year: 12/31  * All facilities other than governmental must report on the accrual basis. |
|          | bed days on                                 | i iiie 7, column 4.)                   | /7.01%                          | _                   |                        |          | An facilities other than governmental must report on the accrual Dasis.  |

| CTA   | TE | OF I  | TΤ | INC | TC  |
|-------|----|-------|----|-----|-----|
| S I A |    | C)F I |    |     | ,,, |

Page 3 12/31/03 Facility Name & ID Number BARTON W. STONE CHRISTIAN HOME # 0000984 **Report Period Beginning:** 01/01/03 **Ending:** 

|     | V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar) |             |                 |           |           |           |              |           |           |         |          |     |
|-----|---|-------------|-----------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|-----|
|     |   |             | osts Per Genera | -         |           | Reclass-  | Reclassified | Adjust-   | Adjusted  | FOR OHE | USE ONLY |     |
|     | Operating Expenses  | Salary/Wage | Supplies        | Other     | Total     | ification | Total        | ments     | Total     | _       |          |     |
|     | A. General Services   | 1           | 2               | 3         | 4         | 5         | 6            | 7         | 8         | 9       | 10       |     |
| 1   | Dietary   | 486,458     | 21,760          | 6,997     | 515,215   | (40.000)  | 515,215      | (14,737)  | 500,478   |         |          | 1   |
| 2   | Food Purchase   | 407.006     | 332,892         |           | 332,892   | (10,200)  | 322,692      |           | 322,692   |         |          | 2   |
|     | Housekeeping  | 295,386     | 28,536          |           | 323,922   |           | 323,922      |           | 323,922   |         |          | 3   |
| 4   | Laundry   | 104,181     | 24,990          |           | 129,171   |           | 129,171      |           | 129,171   |         |          | 4   |
| 5   | Heat and Other Utilities  |             |                 | 242,110   | 242,110   |           | 242,110      | (17,725)  | 224,385   |         |          | 5   |
| 6   | Maintenance   | 131,120     | 51,266          | 76,670    | 259,056   |           | 259,056      | (11,917)  | 247,139   |         |          | 6   |
| 7   | Other (specify):*   |             |                 |           |           |           |              |           |           |         |          | 7   |
| 8   | TOTAL General Services  | 1,017,145   | 459,444         | 325,777   | 1,802,366 | (10,200)  | 1,792,166    | (44,379)  | 1,747,787 |         |          | 8   |
|     | B. Health Care and Programs   |             |                 |           |           |           |              |           |           |         |          |     |
| 9   | Medical Director  |             |                 |           |           | 1,000     | 1,000        |           | 1,000     |         |          | 9   |
| 10  | Nursing and Medical Records   | 2,572,190   | 201,471         | 46,860    | 2,820,521 | (21,881)  | 2,798,640    | (11,673)  | 2,786,967 |         |          | 10  |
| 10a |   |             |                 |           |           |           |              |           |           |         |          | 10a |
| 11  | Activities  | 128,960     | 2,061           | 8         | 131,029   | (31,500)  | 99,529       |           | 99,529    |         |          | 11  |
| 12  | Social Services   | 111,911     | 9,046           | 2,164     | 123,121   |           | 123,121      |           | 123,121   |         |          | 12  |
| 13  | Nurse Aide Training   |             |                 |           |           |           |              |           |           |         |          | 13  |
| 14  | Program Transportation  |             |                 |           |           |           |              |           |           |         |          | 14  |
| 15  | Other (specify):*   |             |                 |           |           |           |              |           |           |         |          | 15  |
| 16  | TOTAL Health Care and Programs  | 2,813,061   | 212,578         | 49,032    | 3,074,671 | (52,381)  | 3,022,290    | (11,673)  | 3,010,617 |         |          | 16  |
|     | C. General Administration   |             |                 |           |           |           |              |           |           |         |          |     |
| 17  | Administrative  | 137,123     |                 | 296,293   | 433,416   |           | 433,416      | (255,511) | 177,905   |         |          | 17  |
| 18  | Directors Fees  |             |                 |           |           |           |              |           |           |         |          | 18  |
| 19  | Professional Services   |             |                 | 34,023    | 34,023    | 20,881    | 54,904       | 21,908    | 76,812    |         |          | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions  |             |                 | 11,999    | 11,999    |           | 11,999       | 1,083     | 13,082    |         |          | 20  |
| 21  | Clerical & General Office Expenses  | 80,727      | 3,987           | 61,080    | 145,794   |           | 145,794      | 102,067   | 247,861   |         |          | 21  |
| 22  | Employee Benefits & Payroll Taxes   |             |                 | 1,144,871 | 1,144,871 | 10,200    | 1,155,071    | 41,111    | 1,196,182 |         |          | 22  |
| 23  | Inservice Training & Education  |             |                 |           |           |           |              |           |           |         |          | 23  |
| 24  | Travel and Seminar  |             |                 | 7,193     | 7,193     |           | 7,193        | 25,086    | 32,279    |         |          | 24  |
| 25  | Other Admin. Staff Transportation   |             |                 | 3,681     | 3,681     |           | 3,681        |           | 3,681     |         |          | 25  |
| 26  | Insurance-Prop.Liab.Malpractice   |             |                 | 245,604   | 245,604   |           | 245,604      | 24,186    | 269,790   |         |          | 26  |
| 27  | Other (specify):* Bad Debts   |             |                 | 25,197    | 25,197    |           | 25,197       | (25,197)  |           |         |          | 27  |
| 28  | TOTAL General Administration  | 217,850     | 3,987           | 1,829,941 | 2,051,778 | 31,081    | 2,082,859    | (65,267)  | 2,017,592 |         |          | 28  |
| 29  | TOTAL Operating Expense (sum of lines 8, 16 & 28)                                   | 4,048,056   | 676,009         | 2,204,750 | 6,928,815 | (31,500)  | 6,897,315    | (121,319) | 6,775,996 |         |          | 29  |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

#0000984

Report Period Beginning:

01/01/03 Ending:

Page 4 12/31/03

#### V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust-   | Adjusted  | FOR OHE | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments     | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7         | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 376,345   | 376,345   |           | 376,345      | 26,715    | 403,060   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |           |           |              |           |           |         |          | 31 |
| 32 | Interest                           |             |                | 201,738   | 201,738   |           | 201,738      | (174,478) | 27,260    |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                |           |           |           |              |           |           |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                |           |           |           |              |           |           |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                | 7,561     | 7,561     |           | 7,561        | 8,860     | 16,421    |         |          | 35 |
| 36 | Other (specify):*                  |             |                |           |           |           |              |           |           |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 585,644   | 585,644   |           | 585,644      | (138,903) | 446,741   |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |           |           |         |          |    |
|    | E. Special Cost Centers            |             |                |           |           |           |              |           |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                |           |           |           |              |           |           |         |          | 38 |
| 39 | Ancillary Service Centers          |             |                |           |           |           |              |           |           |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                | 982       | 982       | 31,500    | 32,482       |           | 32,482    |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |           |           |              |           |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 101,287   | 101,287   |           | 101,287      |           | 101,287   |         |          | 42 |
| 43 | Other (specify):* Non-Program Ex.  | 36,574      | 4,033          | 48,629    | 89,236    |           | 89,236       | (89,236)  |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         | 36,574      | 4,033          | 150,898   | 191,505   | 31,500    | 223,005      | (89,236)  | 133,769   |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |           |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 4,084,630   | 680,042        | 2,941,292 | 7,705,964 |           | 7,705,964    | (349,458) | 7,356,506 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

### **BARTON W. STONE CHRISTIAN HOME-#0000984 MEDICAID RECLASSIFICATIONS** 12/31/03

| SCH | ٧ |
|-----|---|
| cos | T |

| 22 Employee Benefits 10200 2 Food Purchase 10200 Reclass cost of employee meals  40 Barber & Beauty Shop 31500 11 Activities 31500 Reclass Salaries to appropriate Cost Center  9 Medical Director 1000 10 Nursing and Medical Records 1000 Reclass Medical Director Cost  19 Professional Fees 20881 10 Nursing and Medical Records 20881 Reclass Admin Consulting to Proper Cost Center | COST<br>CENTER | DESCRIPTION                     | INCREASID     | ECDEASE |
|---|----------------|---------------------------------|---------------|---------|
| Food Purchase Reclass cost of employee meals  Barber & Beauty Shop Activities Salaries to appropriate Cost Center  Medical Director Nursing and Medical Records Reclass Medical Director Cost  Professional Fees Nursing and Medical Records Nursing and Medical Records Reclass Admin Consulting to Proper Cost Center   | OLITICIN       | DEGORII TION                    | INONLAGID     | LONLAGE |
| Activities 31500 Reclass Salaries to appropriate Cost Center  9 Medical Director 1000 10 Nursing and Medical Records 1000 Reclass Medical Director Cost  19 Professional Fees 20881 10 Nursing and Medical Records 20881 Reclass Admin Consulting to Proper Cost Center   |                | Food Purchase                   |               | 10200   |
| Activities 31500 Reclass Salaries to appropriate Cost Center  9 Medical Director 1000 10 Nursing and Medical Records 1000 Reclass Medical Director Cost  19 Professional Fees 20881 10 Nursing and Medical Records 20881 Reclass Admin Consulting to Proper Cost Center   | 40             | Barber & Beauty Shop            | 31500         |         |
| 9 Medical Director 1000 10 Nursing and Medical Records 1000 Reclass Medical Director Cost  19 Professional Fees 20881 10 Nursing and Medical Records 20881 Reclass Admin Consulting to Proper Cost Center   | 11             | , ,                             |               | 31500   |
| 10 Nursing and Medical Records 1000 Reclass Medical Director Cost  19 Professional Fees 20881 10 Nursing and Medical Records 20881 Reclass Admin Consulting to Proper Cost Center   |                | Reclass Salaries to appropriate | Cost Center   |         |
| Reclass Medical Director Cost  19 Professional Fees 20881 10 Nursing and Medical Records 20881 Reclass Admin Consulting to Proper Cost Center   | 9              | Medical Director                | 1000          |         |
| 19 Professional Fees 20881 10 Nursing and Medical Records 20881 Reclass Admin Consulting to Proper Cost Center  | 10             | Nursing and Medical Recor       | ds            | 1000    |
| 10 Nursing and Medical Records 20881 Reclass Admin Consulting to Proper Cost Center   |                | Reclass Medical Director Cost   |               |         |
| Reclass Admin Consulting to Proper Cost Center  | 19             | Professional Fees               | 20881         |         |
|   | 10             | Nursing and Medical Recor       | ds            | 20881   |
| Total Reclassifications 63581 63581   |                | Reclass Admin Consulting to Pro | oper Cost Cen | ter     |
|   |                | Total Reclassifications         | 63581         | 63581   |

# 0000984

**Report Period Beginning:** 

**Ending:** 

VI. ADJUSTMENT DETAIL A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7.

In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    |  | 1            | 2              | 3               | 100 |
|----|--|--------------|----------------|-----------------|-----|
|    | NON-ALLOWABLE EXPENSES                       | Amount       | Refer-<br>ence | OHF USE<br>ONLY |     |
| 1  | Day Care                                     | S            | ence           | S               | 1   |
| 2  | Other Care for Outpatients                   | Ψ            |                | Ψ               | 2   |
| 3  | Governmental Sponsored Special Programs      |              |                |                 | 3   |
| 4  | Non-Patient Meals                            | (14,538)     | 1              |                 | 4   |
| 5  | Telephone, TV & Radio in Resident Rooms      | (28,060)     | 5              |                 | 5   |
| 6  | Rented Facility Space                        | (20,000)     | 3              |                 | 6   |
| 7  | Sale of Supplies to Non-Patients             |              |                |                 | 7   |
| 8  | Laundry for Non-Patients                     |              |                |                 | 8   |
| 9  | Non-Straightline Depreciation                |              |                |                 | 9   |
| 10 | Interest and Other Investment Income         | (186,795)    | 32             |                 | 10  |
| 11 | Discounts, Allowances, Rebates & Refunds     | (100,773)    |                |                 | 11  |
| 12 | Non-Working Officer's or Owner's Salary      |              |                |                 | 12  |
| 13 | Sales Tax                                    |              |                |                 | 13  |
|    | Non-Care Related Interest                    |              |                |                 | 14  |
| 15 | Non-Care Related Owner's Transactions        |              |                |                 | 15  |
| 16 | Personal Expenses (Including Transportation) |              |                |                 | 16  |
| 17 | Non-Care Related Fees                        |              |                |                 | 17  |
| 18 | Fines and Penalties                          |              |                |                 | 18  |
| 19 | Entertainment                                |              |                |                 | 19  |
| 20 | Contributions                                |              |                | -               | 20  |
| 21 | Owner or Key-Man Insurance                   |              |                |                 | 21  |
| 22 | Special Legal Fees & Legal Retainers         |              |                |                 | 22  |
| 23 | Malpractice Insurance for Individuals        |              |                |                 | 23  |
| 24 | Bad Debt                                     | (25,197)     | 27             |                 | 24  |
| 25 | Fund Raising, Advertising and Promotional    | (89,236)     | 43             |                 | 25  |
|    | Income Taxes and Illinois Personal           |              |                |                 |     |
| 26 | Property Replacement Tax                     |              |                |                 | 26  |
|    | Nurse Aide Training for Non-Employees        |              |                |                 | 27  |
|    | Yellow Page Advertising                      |              |                |                 | 28  |
|    | Other-Attach Schedule                        |              |                |                 | 29  |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$ (343,826) |                | \$              | 30  |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

| _  |                                      |              | <u> </u>  |    |
|----|--------------------------------------|--------------|-----------|----|
|    |                                      | Amount       | Reference |    |
| 31 | Non-Paid Workers-Attach Schedule*    | \$           |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |              |           | 32 |
|    | Amortization of Organization &       |              |           |    |
| 33 | Pre-Operating Expense                |              |           | 33 |
|    | Adjustments for Related Organization |              |           |    |
| 34 | Costs (Schedule VII)                 | 73,038       |           | 34 |
| 35 | Other- Attach Schedule               |              |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ 73,038    |           | 36 |
|    | (sum of SUBTOTALS                    |              |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B) )      | \$ (270,788) |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.) 1 2

3

4

|    |                                 | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.  |     | X  | \$     |           | 38 |
| 39 |                                 |     |    |        |           | 39 |
| 40 | Gift and Coffee Shops           |     | X  |        |           | 40 |
| 41 | Barber and Beauty Shops         |     | X  |        |           | 41 |
| 42 | Laboratory and Radiology        |     | X  |        |           | 42 |
| 43 | Prescription Drugs              |     | X  |        |           | 43 |
| 44 | Exceptional Care Program        |     | X  |        |           | 44 |
| 45 | Other-Attach Schedule           |     | X  |        |           | 45 |
| 46 | Other-Attach Schedule           |     | X  |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

Page 5A

BARTON W. STONE CHRISTIAN HOME

| ID:                      | #0000984 |
|--------------------------|----------|
| Report Period Beginning: | 01/01/03 |
| Ending:                  | 12/31/03 |

Sch. V Line

|    | NON-ALLOWABLE EXPENSES   |    | Amount   | Reference |    |
|----|--|----|----------|-----------|----|
| 1  | Admin & General Income   | \$ | (22,792) | 21        | 1  |
| 2  | Activity Income  |    |          |           | 2  |
| 3  | Maintenance Income   |    | (60)     | 6         | 3  |
| 4  | Dietary Income   |    | (199)    | 1         | 4  |
| 5  | Nursing Income   |    | (11,673) | 10        | 5  |
| 6  | Housekeeping Income  |    |          |           | 6  |
| 7  | Non Program Related Depreciation   |    | (7,316)  | 30        | 7  |
| 8  | Shared Admin Adjustment (See Adm Adj).   |    | (3,652)  | 21        | 8  |
| 9  | Shared Admin Adjustment (See Adm Adj).   |    | (1,077)  | 22        | 9  |
| 10 | Shared Maintenance Adjustment (See Maint Adj)  |    | (20,525) | 6         | 10 |
| 11 | Shared Maintenance Adjustment (See Maint Adj)  |    | (7,383)  | 22        | 11 |
| 12 | Development Travel Expense included in Pat. Rel.   |    | (3,993)  | 24        | 12 |
| 13 | , and the second |    | (-))     |           | 13 |
| 14 |  |    |          |           | 14 |
| 15 |  |    |          |           | 15 |
| 16 |  |    |          |           | 16 |
| 17 |  |    |          |           | 17 |
| 18 |  |    |          |           | 18 |
| 19 |  |    |          |           | 19 |
| 20 |  | 1  |          |           | 20 |
| 21 |  | +  |          |           | 21 |
| 22 |  | -  |          |           | 22 |
| 23 |  | -  |          |           | 23 |
| 24 |  | +  |          |           | 24 |
| 25 |  | -  |          |           | 25 |
| 26 |  |    |          |           | 26 |
| 27 |  |    |          |           | 27 |
| 28 |  | +  |          |           | 28 |
| 29 |  | +  |          |           | 29 |
| 30 |  | +  |          |           | 30 |
| 31 |  |    |          |           | 31 |
| 32 |  | -  |          |           | 32 |
| _  |  | -  |          |           |    |
| 33 |  | -  |          |           | 33 |
| 35 |  | -  |          |           | 35 |
| 36 |  | +  |          |           | 36 |
| 37 |  | +  |          |           | 37 |
| 38 |  | +  |          |           | 38 |
| 39 |  | +  |          |           | 39 |
| 40 |  | +  |          |           | 40 |
|    |  | -  |          |           |    |
| 41 |  | -  |          |           | 41 |
| 42 |  | 1  |          |           | 42 |
| 43 |  | -  |          |           | 43 |
|    |  | -  |          |           | _  |
| 45 |  | -  |          |           | 45 |
| 46 |  | -  |          |           | 46 |
| 47 |  | 1  |          |           | 47 |
| 48 |  |    |          |           | 48 |
| 49 | Total  |    | (78,670) |           | 49 |

#### BARTON W. STONE CHRISTIAN HOME-#0000984 ADJUSTMENT for SHARED ADMINSTRATIVE TIME PERIOD ENDING 12/31/03

#### **Ratio of Non-Program Expense to Total Expense**

| Description               | Cost      |
|---------------------------|-----------|
| Total Cost of Operations  | 7705964   |
| Less Adm. Sals & Benefits | (282,098) |
| Total Expense             | 7423866   |

#### **Admin Salaries & Benefits for Above**

| Administrative Salaries   | 217,850   | 0.053334   |
|---------------------------|-----------|------------|
| Total Facility Salaries   | 4,084,630 |            |
| Net Employee Benefits     | 1204642   |            |
| Admin portion of Benefits | 64248     | ( C17XB20) |
| Takal Advaira             | 202.000   |            |
| Total Admin               | 282,098   |            |

#### Non Program Related Expenses

| Amount from CR Line 43    | 89236  |
|---------------------------|--------|
| Amount from Shared Maint. | 27908  |
| Depreciation Adjustment   | 7,316  |
| Total Non Program Epense  | 124460 |

#### **Elimination Adjustment for Shared Admin Time**

| Adj. Expense of Operations<br>Non Program Related Exp. | 7423866<br>124460 | Ratio<br>0.016765          |
|--|-------------------|----------------------------|
| Administrative Salaries                                | 217,850           | -3652 Adj. To CR Line # 21 |
| Administrative Benefits                                | 64248             | -1077 Adj. To CR Line # 22 |

#### BARTON W. STONE CHRISTIAN HOME-#0000984 ADJUSTMENT for SHARED MAINTENANCE STAFF PERIOD ENDING 12/31/03

#### **Square Footage Allocation Basis**

| Description                  | Sq. Feet | Alloc. Ratio | Non Program |
|------------------------------|----------|--------------|-------------|
| Nursing Facility             | 191113   | 0.843464     |             |
| Cottages & Duplexes          | 30875    | 0.136265     | 0.136265    |
| Asa Talcott Historical Bldg. | 3335     | 0.014719     | 0.014719    |
| Development House            | 1258     | 0.005552     | 0.005552    |
| <b>Total Square Feet</b>     | 226581   | 1            | 0.156536    |

Maintenance Salaries 159,924 0.039153

Total Facility Salaries 4,084,630

Net Employee Benefits 1204642

Maint portion of Benefits 47165 Non-Allow. -7383 Adjustment to Cost Report Line 22

Summary A Facility Name & ID Number BARTON W. STONE CHRISTIAN HOME SUMMARY OF PAGES 5. 5A. 6. 6A. 6B. 6C. 6D. 6E. 6F. 6G. 6H AND 6I # 0000984 Report Period Beginning: 01/01/03 12/31/03 **Ending:** 

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | <u>, 6B, 6C, 6D, </u> | 6E, 6F, 6G, 6F | I AND 6I |      |      |      |      |      |      |      |      |                   |
|-----|------------------------------------|-----------------------|----------------|----------|------|------|------|------|------|------|------|------|-------------------|
|     |                                    |                       |                |          |      |      |      |      |      |      |      |      | SUMMARY           |
|     | Operating Expenses                 | PAGES                 | PAGE           | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS            |
|     | A. General Services                | 5 & 5A                | 6              | 6A       | 6B   | 6C   | 6D   | 6E   | 6F   | 6G   | 6Н   | 6I   | (to Sch V, col.7) |
| 1   | Dietary                            | (14,737)              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (14,737) 1        |
| 2   | Food Purchase                      | 0                     | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 2               |
| 3   | Housekeeping                       | 0                     | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 3               |
| 4   | Laundry                            | 0                     | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 4               |
| 5   | Heat and Other Utilities           | (28,060)              | 10,335         | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (17,725) 5        |
| 6   | Maintenance                        | (20,585)              | 8,668          | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (11,917) 6        |
| 7   | Other (specify):*                  | 0                     | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 7               |
| 8   | TOTAL General Services             | (63,382)              | 19,003         | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (44,379) 8        |
|     | B. Health Care and Programs        |                       |                |          |      |      |      |      |      |      |      |      |                   |
| 9   | Medical Director                   | 0                     | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 9               |
| 10  | Nursing and Medical Records        | (11,673)              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (11,673) 10       |
| 10a | Therapy                            | 0                     | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 10a             |
| 11  | Activities                         | 0                     | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 11              |
| 12  | Social Services                    | 0                     | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 12              |
| 13  | Nurse Aide Training                | 0                     | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 13              |
| 14  | Program Transportation             | 0                     | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 14              |
| 15  | Other (specify):*                  | 0                     | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 15              |
| 16  | TOTAL Health Care and Programs     | (11,673)              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (11,673) 16       |
|     | C. General Administration          |                       |                |          |      |      |      |      |      |      |      |      |                   |
| 17  | Administrative                     | 0                     | (255,511)      | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (255,511) 17      |
| 18  | Directors Fees                     | 0                     | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 18              |
| 19  | Professional Services              | 0                     | 21,908         | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 21,908 19         |
| 20  | Fees, Subscriptions & Promotions   | 0                     | 1,083          | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1,083 20          |
| 21  | Clerical & General Office Expenses | (26,444)              | 128,511        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 102,067 21        |
| 22  | Employee Benefits & Payroll Taxes  | (8,460)               | 49,571         | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 41,111 22         |
| 23  | Inservice Training & Education     | 0                     | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 23              |
| 24  | Travel and Seminar                 | (3,993)               | 29,079         | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 25,086 24         |
| 25  | Other Admin. Staff Transportation  | 0                     | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0 25              |
| 26  | Insurance-Prop.Liab.Malpractice    | 0                     | 24,186         | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 24,186 26         |
| 27  | Other (specify):*                  | (25,197)              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (25,197) 27       |
| 28  | TOTAL General Administration       | (64,094)              | (1,173)        | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (65,267) 28       |
|     | TOTAL Operating Expense            |                       |                |          |      |      |      |      |      |      |      |      |                   |
| 29  | (sum of lines 8,16 & 28)           | (139,149)             | 17,830         | 0        | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (121,319) 29      |

Summary B Facility Name & ID Number BARTON W. STONE CHRISTIAN HOME Report Period Beginning: 01/01/03 Ending: # 0000984 12/31/03

#### SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |           |        |      |      |      |      |      |      |            |      |      | SUMMARY        |     |
|----|------------------------------------|-----------|--------|------|------|------|------|------|------|------------|------|------|----------------|-----|
|    | Capital Expense                    | PAGES     | PAGE   | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE | TOTALS         |     |
|    | D. Ownership                       | 5 & 5A    | 6      | 6A   | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   | 61   | (to Sch V, col | .7) |
| 30 | Depreciation                       | (7,316)   | 34,031 | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 26,715         | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 31  |
| 32 | Interest                           | (186,795) | 12,317 | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (174,478)      | 32  |
| 33 | Real Estate Taxes                  | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 33  |
| 34 | Rent-Facility & Grounds            | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 34  |
| 35 | Rent-Equipment & Vehicles          | 0         | 8,860  | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 8,860          | 35  |
| 36 | Other (specify):*                  | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 36  |
| 37 | TOTAL Ownership                    | (194,111) | 55,208 | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (138,903)      | 37  |
|    | Ancillary Expense                  |           |        |      |      |      |      |      |      |            |      |      |                |     |
|    | E. Special Cost Centers            |           |        |      |      |      |      |      |      |            |      |      |                |     |
| 38 | Medically Necessary Transportation | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 38  |
| 39 | Ancillary Service Centers          | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 39  |
| 40 | Barber and Beauty Shops            | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 40  |
| 41 | Coffee and Gift Shops              | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 41  |
| 42 | Provider Participation Fee         | 0         | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 42  |
| 43 | Other (specify):*                  | (89,236)  | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (89,236)       | 43  |
| 44 | TOTAL Special Cost Centers         | (89,236)  | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (89,236)       | 44  |
|    | GRAND TOTAL COST                   |           |        | ·    |      |      |      |      |      |            | ·    |      |                |     |
| 45 | (sum of lines 29, 37 & 44)         | (422,496) | 73,038 | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (349,458)      | 45  |

0000984

**Ending:** 

#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule in necessary. |             |                     |      |                     |                  |                    |  |  |  |
|--|-------------|---------------------|------|---------------------|------------------|--------------------|--|--|--|
| 1  |             | 2                   |      | 3                   |                  |                    |  |  |  |
| OWNERS   |             | RELATED NURSING HOM | IES  | OTHER REL           | ATED BUSINESS EN | NTITIES            |  |  |  |
| Name   | Ownership % | Name                | City | Name                | City             | Type of Business   |  |  |  |
| N/A  |             |                     |      | National Benevolent | St. Louis, MO    | Division of Social |  |  |  |
|  |             |                     |      | Association         |                  | & Health Services  |  |  |  |
|  |             |                     |      |                     |                  | of the Christian   |  |  |  |
|  |             |                     |      |                     |                  | Church (Disciples  |  |  |  |
|  |             |                     |      |                     |                  | of Christ).        |  |  |  |
|  |             |                     |      |                     |                  |                    |  |  |  |
|  |             |                     |      |                     |                  |                    |  |  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4          | 5 Cost to Related Organization  | 6         | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|------------|---------------------------------|-----------|----------------|----------------------|----|
|     |         |      |                           |            |                                 | Percent   | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount     | Name of Related Organization    | of        | of Related     | Related Organization |    |
|     |         |      |                           |            |                                 | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1   | V       | 17   | Supportive Services       | \$ 296,293 | National Benevolent Association | 100.00%   | \$             | \$ (296,293)         | 1  |
| 2   | V       | 5    | Utilities                 |            | National Benevolent Association | 100.00%   | 10,335         | 10,335               | 2  |
| 3   | V       | 6    | Repairs & Maintenance     |            | National Benevolent Association | 100.00%   | 8,668          | 8,668                | 3  |
| 4   | V       | 17   | Administrative            |            | National Benevolent Association | 100.00%   | 40,782         | 40,782               | 4  |
| 5   | V       | 19   | Professional Fees         |            | National Benevolent Association | 100.00%   | 21,908         | 21,908               | 5  |
| 6   | V       | 20   | Dues & Subscriptions      |            | National Benevolent Association | 100.00%   | 1,083          | 1,083                | 6  |
| 7   | V       | 21   | Clerical                  |            | National Benevolent Association | 100.00%   | 128,511        | 128,511              | 7  |
| 8   | V       | 22   | <b>Employee Benefits</b>  |            | National Benevolent Association | 100.00%   | 49,571         | 49,571               | 8  |
| 9   | V       | 24   | Seminars                  |            | National Benevolent Association | 100.00%   | 29,079         | 29,079               | 9  |
| 10  | V       | 26   | Insurance                 |            | National Benevolent Association | 100.00%   | 24,186         | 24,186               | 10 |
| 11  | V       | 30   | Depreciation              |            | National Benevolent Association | 100.00%   | 34,031         | 34,031               | 11 |
| 12  | V       |      | Interest Expense          |            | National Benevolent Association | 100.00%   | 12,317         | <i>y-</i>            | 12 |
| 13  | V       | 35   | Equipment Rental          |            | National Benevolent Association | 100.00%   | 8,860          | 8,860                | 13 |
| 14  | Total   |      |                           | \$ 296,293 |                                 |           | \$ 369,331     | \$ * 73,038          | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

Page 7 Facility Name & ID Number BARTON W. STONE CHRISTIAN HOME 0000984 **Report Period Beginning:** 01/01/03 12/31/03 **Ending:** 

#### VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1    | 2     | 3        | 4         | 5              |             | 6            | 7           |             | 8           |    |
|----|------|-------|----------|-----------|----------------|-------------|--------------|-------------|-------------|-------------|----|
|    |      |       |          |           |                | Average Hou | ırs Per Work |             |             |             |    |
|    |      |       |          |           | Compensation   | Week Dev    | oted to this | Compensati  | on Included | Schedule V. |    |
|    |      |       |          |           | Received       |             | l % of Total | in Costs    |             | Line &      |    |
|    |      |       |          | Ownership | From Other     | Work        | Week         | Reportin    | g Period**  | Column      |    |
|    | Name | Title | Function | Interest  | Nursing Homes* | Hours       | Percent      | Description | Amount      | Reference   |    |
| 1  |      |       |          |           |                |             |              |             | \$          |             | 1  |
| 2  |      |       |          |           |                |             |              |             |             |             | 2  |
| 3  |      |       |          |           |                |             |              |             |             |             | 3  |
| 4  |      |       |          |           |                |             |              |             |             |             | 4  |
| 5  |      |       |          |           |                |             |              |             |             |             | 5  |
| 6  |      |       |          |           |                |             |              |             |             |             | 6  |
| 7  |      |       |          |           |                |             |              |             |             |             | 7  |
| 8  |      |       |          |           |                |             |              |             |             |             | 8  |
| 9  |      |       |          |           |                |             |              |             |             |             | 9  |
| 10 |      |       |          |           |                |             |              |             |             |             | 10 |
| 11 |      |       |          |           |                |             |              |             |             |             | 11 |
| 12 |      |       |          |           |                |             |              |             |             |             | 12 |
| 13 |      |       |          |           |                |             |              | TOTAL       | \$          |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

STATE OF ILLINOIS Page 8

Facility Name & ID Number BARTON W. STONE CHRISTIAN HOME # 0000984 Report Period Beginning: 01/01/03 Ending: 12/31/03

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.)

YES NO City / State / Zip Code

B. Show the allocation of costs below. If necessary, please attach worksheets.

Phone Number
Fax Number

|    | 1          | 2                        | 3                        | 4                  | 5               | 6                     | 7                | 8         | 9                    |    |
|----|------------|--------------------------|--------------------------|--------------------|-----------------|-----------------------|------------------|-----------|----------------------|----|
|    | Schedule V |                          | Unit of Allocation       |                    | Number of       | <b>Total Indirect</b> | Amount of Salary |           |                      |    |
|    | Line       |                          | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being            | Cost Contained   | Facility  | Allocation           |    |
|    | Reference  | Item                     | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated             | in Column 6      | Units     | (col.8/col.4)x col.6 |    |
| 1  | 5          | Utilities                | Direct Cost              | 142,894,345        | 23              | \$<br>199,261         | \$               | 7,411,171 | \$ 10,335            | 1  |
| 2  | 6          | Repairs & Maint.         | Direct Cost              | 142,894,345        | 23              | 167,126               |                  | 7,411,171 | 8,668                | 2  |
| 3  | 17         | Administrative           | Direct Cost              | 142,894,345        | 23              | 786,321               | 786,321          | 7,411,171 | 40,782               | 3  |
| 4  | 19         | Professional Fees        | Direct Cost              | 142,894,345        | 23              | 422,412               |                  | 7,411,171 | 21,908               | 4  |
| 5  | 20         | Dues & Subscriptions     | Direct Cost              | 142,894,345        | 23              | 20,872                |                  | 7,411,171 | 1,083                | 5  |
| 6  | 21         | Clerical                 | Direct Cost              | 142,894,345        | 23              | 2,477,811             | 2,244,806        | 7,411,171 | 128,511              | 6  |
| 7  | 22         | <b>Employee Benefits</b> | Direct Cost              | 142,894,345        | 23              | 955,776               |                  | 7,411,171 | 49,571               | 7  |
| 8  | 24         | Seminars                 | Direct Cost              | 142,894,345        | 23              | 560,672               |                  | 7,411,171 | 29,079               | 8  |
| 9  | 26         | Insurance                | Direct Cost              | 142,894,345        | 23              | 466,327               |                  | 7,411,171 | 24,186               | 9  |
| 10 | 30         | Depreciation             | Direct Cost              | 142,894,345        | 23              | 656,153               |                  | 7,411,171 | 34,031               | 10 |
| 11 | 32         | Interest Expense         | Direct Cost              | 142,894,345        | 23              | 237,474               |                  | 7,411,171 | 12,317               | 11 |
| 12 | 35         | Equipment Rental         | Direct Cost              | 142,894,345        | 23              | 170,838               |                  | 7,411,171 | 8,860                | 12 |
| 13 |            |                          |                          |                    |                 |                       |                  |           |                      | 13 |
| 14 |            |                          |                          |                    |                 |                       |                  |           |                      | 14 |
| 15 |            |                          |                          |                    |                 |                       |                  |           |                      | 15 |
| 16 |            |                          |                          |                    |                 |                       |                  |           |                      | 16 |
| 17 |            |                          |                          |                    |                 |                       |                  |           |                      | 17 |
| 18 |            |                          |                          |                    |                 |                       |                  |           |                      | 18 |
| 19 | _          |                          |                          |                    |                 |                       |                  |           |                      | 19 |
| 20 |            |                          |                          |                    |                 |                       |                  |           |                      | 20 |
| 21 |            |                          |                          | _                  |                 |                       | _                |           |                      | 21 |
| 22 | _          |                          |                          |                    |                 |                       |                  |           |                      | 22 |
| 23 |            |                          |                          |                    |                 |                       |                  |           |                      | 23 |
| 24 |            |                          |                          |                    |                 |                       |                  |           |                      | 24 |
| 25 | TOTALS     |                          |                          |                    |                 | \$<br>7,121,043       | \$ 3,031,127     |           | \$ 369,331           | 25 |

BARTON W. STONE CHRISTIAN HOME

# 0000984

Report Period Beginning:

01/01/03 Ending:

Page 9 12/31/03

| IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE |
|--|
|--|

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2             |            | 3                              | 4                              | 5               | ,  | 6                | 7                     | 8                | 9                              | 10   |    |
|----|------------------------------|---------------|------------|--------------------------------|--------------------------------|-----------------|----|------------------|-----------------------|------------------|--------------------------------|--|----|
|    | Name of Lender               | Relate<br>YES | ed**<br>NO | Purpose of Loan                | Monthly<br>Payment<br>Required | Date of<br>Note |    | Amou<br>Original | nt of Note<br>Balance | Maturity<br>Date | Interest<br>Rate<br>(4 Digits) | Reporting<br>Period<br>Interest<br>Expense |    |
|    | A. Directly Facility Related |               |            |                                |                                |                 |    |                  |                       |                  | 9 /                            |  |    |
|    | Long-Term                    |               |            |                                |                                |                 |    |                  |                       |                  |                                |  |    |
| 1  | 1996 Series Bonds            |               | X          | Facility Refinancing & Renovat | \$19,591.75                    |                 | \$ | 3,035,000        |                       |                  | Variable                       | \$ 163,212                                 | 1  |
| 2  | 1998 Refinancing Bonds       |               | X          | Refinance Promissory Note      | \$6,294.92                     | 2/1998          |    | 944,834          | 727,060               | 5/2015           | Variable                       | 38,526                                     | 2  |
| 3  |                              |               |            |                                |                                |                 |    |                  |                       |                  |                                |  | 3  |
| 4  |                              |               |            |                                |                                |                 |    |                  |                       |                  |                                |  | 4  |
| 5  |                              |               |            |                                |                                |                 |    |                  |                       |                  |                                |  | 5  |
|    | Working Capital              |               |            |                                |                                |                 |    |                  |                       |                  |                                |  |    |
| 6  |                              |               |            |                                |                                |                 |    |                  |                       |                  |                                |  | 6  |
| 7  |                              |               |            |                                |                                |                 |    |                  |                       |                  |                                |  | 7  |
| 8  |                              |               |            |                                |                                |                 |    |                  |                       |                  |                                |  | 8  |
| 9  | TOTAL Facility Related       |               |            |                                | \$25,886.67                    |                 | \$ | 3,979,834        | \$ 3,302,060          |                  |                                | \$ 201,738                                 | 9  |
|    | B. Non-Facility Related*     |               |            |                                |                                | 1               |    |                  |                       | T                | 1                              |  |    |
| 10 |                              |               |            |                                |                                |                 |    |                  |                       |                  |                                |  | 10 |
| 11 |                              |               |            |                                |                                |                 |    |                  |                       |                  |                                |  | 11 |
| 12 |                              |               |            |                                |                                |                 |    |                  |                       |                  |                                |  | 12 |
| 13 |                              |               |            |                                |                                |                 |    |                  |                       |                  |                                |  | 13 |
| 14 | TOTAL Non-Facility Related   |               |            |                                |                                |                 | \$ |                  | \$                    |                  |                                | \$   | 14 |
| 15 | TOTALS (line 9+line14)       |               |            |                                |                                |                 | \$ | 3,979,834        | \$ 3,302,060          |                  |                                | \$ 201,738                                 | 15 |

<sup>16)</sup> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. 30,823 Line# 26

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

Facility Name & ID Number BARTON W. STONE CHRISTIAN HOME

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| D. Real Estate Taxes   |  |                          |                             |               |    |
|--|--|--------------------------|-----------------------------|---------------|----|
| Real Estate Tax accrual used on 2002 report.   | <i>Important</i> , please see the next worksheet, "bill must accompany the cost report.            | RE_Tax". The real        | estate tax statement and    | s             | 1  |
| 2. Real Estate Taxes paid during the year: (Indicate the t   | ax year to which this payment applies. If payment covers   | s more than one year, de | tail below.)                | s             | 2  |
| 3. Under or (over) accrual (line 2 minus line 1).  |  |                          |                             | s             | 3  |
| 4. Real Estate Tax accrual used for 2003 report. (Detail   | and explain your calculation of this accrual on the lines  | below.)                  |                             | \$            | 4  |
| 5. Direct costs of an appeal of tax assessments which has (Describe appeal cost below. Attach copies                                     | NOT been included in professional fees or other generals of invoices to support the cost and a cop |                          |                             | s             | 5  |
| 6. Subtract a refund of real estate taxes. You must offset classified as a real estate tax cost plus one-half of any TOTAL REFUND \$ For | , 11   | l estate tax appeal      | board's decision.)          | s             | 6  |
| 7. Real Estate Tax expense reported on Schedule V, line  | 33. This should be a combination of lines 3 thru 6.  |                          |                             | \$            | 7  |
| Real Estate Tax History:   |  |                          |                             |               |    |
| Real Estate Tax Bill for Calendar Year: 1998   | 8  |                          | FOR OHF USE ONLY            |               |    |
| 2000   | 9  | 13                       | FROM R. E. TAX STATEMENT FO | OR 2002 \$    | 13 |
| 2001<br>2002   | 11 12  | 14                       | PLUS APPEAL COST FROM LINE  | £ 5 <b>\$</b> | 14 |
|  |  | 15                       | LESS REFUND FROM LINE 6     | \$            | 15 |
|  |  | 16                       | AMOUNT TO USE FOR RATE CA   | LCULATION \$  | 16 |

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2002 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2002 real estate tax costs, as well as copies of your real estate tax bills for calendar 2002.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2002 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2003 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

#### 2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME BARTON W. STO  | ONE CHRISTIAN HOME  | COUNTY  | MORGAN  |
|-----|---|---|---|---|
| FAC | ILITY IDPH LICENSE NUMBER   | 0000984   |   |   |
| CON | TACT PERSON REGARDING THIS  | REPORT  |   |   |
| TEL | EPHONE ( )  | FAX#: (   | )   |   |
| A.  | Summary of Real Estate Tax Cost   |   |   |   |
|     | cost that applies to the operation of the<br>home property which is vacant, rente | estate tax assessed for 2002 on the lines<br>ne nursing home in Column D. Real est<br>d to other organizations, or used for pure<br>e cost for any period other than calendar | ate tax applicable to<br>poses other than lon | any portion of the nursing                                |
|     | (A)   | (B)   | (C)   | (D)   |
|     | Tax Index Number  | Property Description  | <u>Total Tax</u>                              | <u>Tax</u><br><u>Applicable to</u><br><u>Nursing Home</u> |
| 1.  |   |   | \$  |   |
| 2.  |   |   | \$  |   |
| 3.  |   |   | \$<br>\$                                      |   |
| 5.  |   |   | \$  |   |
| 6.  |   |   | \$  | \$  |
| 7.  |   |   | \$  |   |
| 8.  |   |   | \$  | \$  |
| 9.  |   |   | \$  | \$  |
| 10. |   |   | \$  |   |
|     |   | TOTALS  | \$  | \$  |
| B.  | Real Estate Tax Cost Allocations  |   |   |   |
|     | Does any portion of the tax bill apply used for nursing home services?            | to more than one nursing home, vacan YES NO   | t property, or propert                        | y which is not directly                                   |
|     |   | nedule which shows the calculation of the state allocated to the nursing home base  |   |   |
| C.  | Tax Bills   |   |   |   |

Attach a copy of the 2002 tax bills which were listed in Section A to this statement. Be sure to use the 2002 tax bill which

is normally paid during 2003.

Page 10A

|    | ity Name & ID Number BARTON W. STONE CHRISTIAN HOME UILDING AND GENERAL INFORMATION:  | STATE O                         | F ILLINOI<br>0000984 |       | Period Beginnin | ng: 01/01/03                      | Ending: | Page 11<br>12/31/03 |
|----|---|---------------------------------|----------------------|-------|-----------------|-----------------------------------|---------|---------------------|
| A. | Square Feet: 191,113 B. General Construction Type: Exterior   | Brick                           |                      | Frame | N/A             | Number of St                      | ories   | 2                   |
| C. | Does the Operating Entity? X (a) Own the Facility (b) Rent from (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI.   | m a Related C<br>lule XI or Sch |                      |       | ructions.)      | (c) Rent from Co<br>Organization. |         | elated              |
| D. | Does the Operating Entity? X (a) Own the Equipment (b) Rent equipment (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Sch  | ipment from<br>1edule XI-C o    |                      |       |                 | (c) Rent equipmo<br>Unrelated Or  |         | pletely             |
| E. | List all other business entities owned by this operating entity or related to the operating entity the (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, it is entity name, type of business, square footage, and number of beds/units available (where app ASA Talcott House which is a historical structure, another house which is used by Development and some | ndependent l<br>licable).       | ving facilit         |       |                 |                                   |         |                     |
|    | All costs related to the above locations have been reported on cost report line # 43 and adjusted to zero.  |                                 |                      |       |                 |                                   |         |                     |
|    |   |                                 |                      |       |                 |                                   |         |                     |
|    |   |                                 |                      |       |                 |                                   |         |                     |
| F. | Does this cost report reflect any organization or pre-operating costs which are being amortized? If so, please complete the following:  |                                 |                      |       | YES             | X NO                              |         |                     |

#### XI. OWNERSHIP COSTS:

1. Total Amount Incurred:

3. Current Period Amortization:

Nature of Costs:

A. Land.

|   | 1        | 2           | 3             | 4          |   |
|---|----------|-------------|---------------|------------|---|
|   | Use      | Square Feet | Year Acquired | Cost       |   |
| 1 | Facility | 325,748     |               | \$ 121,684 | 1 |
| 2 |          |             |               |            | 2 |
| 3 | TOTALS   | 325,748     |               | \$ 121,684 | 3 |

(Attach a complete schedule detailing the total amount of organization and pre-operating costs.)

4. Dates Incurred:

2. Number of Years Over Which it is Being Amortized:

Facility Name & ID Number BARTON W. STONE CHRISTIAN HOME

XI. OWNERSHIP COSTS (continued)

# 0000984 Report Period Beginning: 01/01/03 Ending:

Page 12

12/31/03

# 0000984 Report Period Beginning: 01/01/05 Endi

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. FOR OHF USE ONLY Year Year **Current Book** Life Straight Line Accumulated Beds\* Acquired Constructed Cost Depreciation in Years Depreciation Adjustments Depreciation 369,315 1964 1964 176 4 1969 2,236 5 491,576 6 1970 1969 7 1990 1970 57,659 2,473,810 1998 1998 Improvement Type\* 1970 639,983 14,949 9 10 10 Various 1971 22,161 11 Various 1973 11 12 Various 1976 12,870 12 13 Various 13 1977 1,661 14 Various 154,002 14 1975 15 Various 1991 1,056,337 15 457,060 16 Various 1974 16 17 Various 1978 3,656 17 1979 14,306 18 Various 18 1980 8,268 19 19 Various 20 Various 1981 4,577 20 21 Various 1982 20,064 21 22 Various 1983 512 22 2,668,941 23 23 Various 1984 24 24 Various 1985 110,535 25 Various 1986 29,302 25 26 Various 1987 83,683 26 27 Various 38,037 27 1989 32,575 75,906 28 Various 28 29 Various 1992 29 30 Hockenhull Heating System 181,603 1993 30 31 Hockenhull Shelving Units 1994 24,080 31 32 32 33 33 34 34 35 35 36 36

See Page 12A, Line 70 for total

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

<sup>\*</sup>Total beds on this schedule must agree with page 2.

0000984

Report Period Beginning:

01/01/03 Ending:

Page 12A 12/31/03

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Year Current Book Life Straight Line Accumulated Improvement Type\*\* Constructed Cost Depreciation in Years Depreciation Adjustments Depreciation 37 Hockenhull dining Room Expansion 1995 23,635 37 38 Carpet, Floor Covering Base 1996 3,945 38 39 Hockenhull Covering and Rails 1996 3.390 39 32,351 40 40 Alarm System 1996 1996 3,502 41 Redecorating Hockenhull 1 East Hall 41 42 Hockenhull 1 and II - Tile 1996 1996 3,474 42 43 Hockenhall 1 - Wallpaper 3,240 43 1996 3,658 44 44 Handrails - Younkin Parking Lot 14,544 45 45 Boiler/HVAC Repairs 1996 46 Electrical Repairs 46 1996 1,982 47 Asbestos Abatement 1996 1,000 47 48 Shower Tile Repair 1996 48 49 Masonry - Window/Garage/Boiler Room 50 Patch Walkway Roof Between Hutton/Younkin 49 640 1996 1996 523 50 1996 748 51 51 Water Heater Repair 52 Disposal for Hutton Kitchen 1996 865 52 53 53 Hockenhull Wallpaper and Carpet 1997 8,184 54 54 Carpet for Younkin 4,239 1997 55 1997 5,948 55 Window Treatments-Pleated Shades 1997 17,430 56 57 56 Elevator Logic Controls 57 Wanderguard - Resident Security System 9,998 58 2,770 58 Hockenhull Water Heater 1997 59 Tile Replacement (Hockenhull and Exam Room)
60 Plumbing - Condensing Unit in Younkin 1,224 59 1997 5,530 60 61 Sanitizer 6,319 61 1997 1997 8,791 62 62 Community Room, Activity Room, PT Room 63 63 Younkin Basement Stair Door 1997 675 44,048 64 Parking and Site Work 1997 64 65 Installation of 2 Auto Doors with Push Buttons
66 Parking Lot Lights, Work South and East 65 1997 4,943 66 1997 50,939 1997 12,010 67 67 Plumbing Work 68 Landscaping 1997 2,206 68 69 Line Work/Cable Run/Electric
70 TOTAL (lines 4 thru 69) 69 1997 3,090 9,336,293 70

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

0000984

Report Period Beginning:

01/01/03 Ending:

Page 12B 12/31/03

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. **Current Book** Year Life Straight Line Accumulated Depreciation Constructed Improvement Type\*\* Cost Depreciation in Years Adjustments Depreciation 9,336,293 1 Totals from Page 12A, Carried Forward 1 2 Sidewalks 2,758 2 3 Parking Lot and Site Work 1998 101,675 3 1998 153,825 4 4 Additional Building Change Order Costs 1998 1,391 5 5 Boiler/HVAC Repairs 6 Reroofing North and East 34,646 6 7 Blinds for Dining Room 1998 1,650 8 Foundation Leakage 8 1998 7,770 9 9 Generator Load Panel 1998 5,541 10 A/C Compressor 4,594 10 1998 11 Electrical 1998 4,486 11 12 Plumbing and Heating 1998 18,732 12 13 13 Tree Stump Removal 1998 14 Cove Base 1998 715 14 15 Carpet-Dining Room-Hockenhull 16 Kitchen Remodeling - Hockenhull 1999 8,097 15 16 17 1999 2,367 17 Emergency Outlets and Lighting-Hockenhull 1999 6,104 18 18 Replace Employee Breakroom Floor-Hockenhull 1999 1,099 19 1999 4,229 19 Window Covering - Hutton 1999 15,818 20 20 Carpet and Cove Base - Hutton 21 Sewer Repair - Hutton 5,314 21 7,622 22 22 Casework Replacement Kitchen - Hutton 1999 23 24 25 23 24 25 26 26 27 27 28 28 29 29 Smokers Shelter 1999 6,710 30 30 Renovation Younkin (Life Safety, Duct Work, Dampers) 1999 18,107 31 31 32 Casework Replacement Utility Room - Younkin 1999 22,988 32 33 Window Project Hockenhull Bldg. 34 TOTAL (lines 1 thru 33) 2000 15,000 33 9,788,231 34

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# 0000984 Report Period Beginning:

01/01/03 Ending:

Page 12C 12/31/03

| B. Building Depreciation-Including Fixed Equipment. (See instr | ructions.) Roun | d all numbers to near                   | est dollar.  |          |               |              |              |          |
|--|-----------------|---|--------------|----------|---------------|--------------|--------------|----------|
| 1  | 3               | 4                                       | 5            | 6        | 7             | 8            | 9            |          |
|  | Year            |   | Current Book | Life     | Straight Line |              | Accumulated  |          |
| Improvement Type**   | Constructed     | Cost                                    | Depreciation | in Years | Depreciation  | Adjustments  | Depreciation | 4_       |
| 1 Totals from Page 12B, Carried Forward                        |                 | \$ 9,788,231                            | \$           |          | \$            | \$           | S            | 1        |
| 2 Window Enlargement Hockenhull Proj. Metal Blinds             | 2000            | 8,159                                   |              |          |               |              |              | 2        |
| 3 Aluminum Windows Hockenhull Bldg.                            | 2000            | 12,564                                  |              |          |               |              |              | 3        |
| 4 Hockenhull-Tuck Painting, Caulking, Sealing Masory/EL        | 2000            | 12,084                                  |              |          |               |              |              | 4        |
| 5 Over Bed Lights for Hutton Bldg.                             | 2000            | 6,146                                   |              |          |               |              |              | 5        |
| 6 Carpets/Blinds/Cabinets/Elevator Re-Worrking Younkin         | 2000            | 21,640                                  |              |          |               |              |              | 6        |
| 7 Hockenhull Dining Room Remodeling Project- Carpets           | 2001            | 7,910                                   |              |          |               |              |              | 7        |
| 8 Upgrade Fire Alarm System per IDPH Survey                    | 2001            | 2,503                                   |              |          |               |              |              | 8        |
| 9 Construction of Pavillion                                    | 2002            | 15,899                                  |              |          |               |              |              | 9        |
| 10 Generator Application, Inspection                           | 2002            | 3,687                                   |              |          |               |              |              | 10       |
| 11 Mixing Valve Hockenhull Bldg.                               | 2003            | 4,729                                   |              |          |               |              |              | 11       |
| 12 Power Operation Back Door Hockenhull                        | 2003            | 3,801                                   |              |          |               |              |              | 12       |
| 13   3 Air Handelers, Hock/Younkin Bldgs                       | 2003            | 2,768                                   |              |          |               |              |              | 13       |
| 14 6 9000 BTU air handlers for Younkin Bldg.                   | 2003            | 5,864                                   |              |          |               |              |              | 14       |
| 15 Power Operation Back Door Hockenhull                        |                 |   |              |          |               |              |              | 15       |
| 16   |                 |   |              |          |               |              |              | 16       |
| 17   |                 |   |              |          |               |              |              | 17       |
| 18   |                 |   |              |          |               |              |              | 18<br>19 |
| 19   |                 |   |              |          |               |              |              | 20       |
| 20 21  |                 |   |              |          |               |              |              | 20       |
| 22   |                 |   |              |          |               |              |              | 22       |
| 23   |                 |   |              |          |               |              |              | 23       |
| 24   |                 |   |              |          |               |              |              | 24       |
| 25   |                 |   |              |          |               |              |              | 25       |
| 26   |                 |   |              |          |               |              |              | 26       |
| 27   |                 |   |              |          |               |              |              | 27       |
| 28   |                 |   | 1            |          | <del> </del>  | 1            |              | 28       |
| 29   |                 |   | 1            |          | <del> </del>  | 1            |              | 29       |
| 30   |                 |   | <u> </u>     |          | <u> </u>      | <del> </del> |              | 30       |
| 31   |                 |   | <u> </u>     |          | <u> </u>      | <del> </del> |              | 31       |
| 32   |                 |   |              |          |               |              |              | 32       |
| 33   |                 |   |              |          |               |              |              | 33       |
| 34 TOTAL (lines 1 thru 33)                                     |                 | \$ 9,895,985                            | \$           |          | s             | S            | s            | 34       |
|  | 1               | - ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1-           |          | -             | T            | ]*           |          |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# 0000984

Report Period Beginning:

01/01/03 Ending:

Page 12D 12/31/03

Facility Name & ID Number BARTON W. STONE CHRISTIAN HOME # 000

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (Se | 3<br>Year   | 4            | 5<br>Current Book | 6<br>Life | 7<br>Straight Line | 8           | 9<br>Accumulated |          |
|---|-------------|--------------|-------------------|-----------|--------------------|-------------|------------------|----------|
| Improvement Type**                                      | Constructed | Cost         | Depreciation      | in Years  | Depreciation       | Adjustments | Depreciation     |          |
| 1 Totals from Page 12C, Carried Forward                 |             | \$ 9,895,985 | \$                |           | \$                 | \$          | \$               | 1        |
| 2 Allocated from NBA                                    | 1984        | 299          |                   |           |                    |             |                  | 2        |
| 3 Allocated from NBA                                    | 1985        | 1,042        |                   |           |                    |             |                  | 3        |
| 4 Allocated from NBA                                    | 1996        | 21,107       |                   |           |                    |             |                  | 4        |
| 5 Allocated from NBA                                    | 1994        | 2,347        |                   |           |                    |             |                  | 5        |
| 6 Allocated from NBA                                    | 1995        | 24           |                   |           |                    |             |                  | 6        |
| 7 Allocated from NBA                                    | 1997        | 4,510        |                   |           |                    |             |                  | 7        |
| 8 Allocated from NBA                                    | 1998        | 74,329       |                   |           |                    |             |                  | 8        |
| 9 Allocated from NBA                                    | 1999        | 70,834       |                   |           |                    |             |                  | 9        |
| 10 Allocated from NBA                                   | 2000        | 9,750        |                   |           |                    |             |                  | 10       |
| 11 Allocated from NBA                                   | 2001        | 2,932        |                   |           |                    |             |                  | 11       |
| 12 Allocated from NBA                                   | 2002        | 2,273        |                   |           |                    |             |                  | 12       |
| 13 Allocated from NBA                                   | 2003        |              |                   |           |                    |             |                  | 13       |
| 14  |             |              |                   |           |                    |             |                  | 14       |
| 15  |             |              |                   |           |                    |             |                  | 15       |
| 16  |             |              |                   |           |                    |             |                  | 16       |
| 17  |             |              |                   |           |                    |             |                  | 17       |
| 18  |             |              |                   |           |                    |             |                  | 18       |
| 19  |             |              |                   |           |                    |             |                  | 19       |
| 20 21   |             |              |                   |           |                    |             |                  | 20<br>21 |
| 22  |             |              |                   |           |                    |             |                  | 22       |
| 23  |             |              |                   |           |                    |             |                  | 23       |
| 24  |             |              |                   |           |                    |             |                  | 24       |
| 25  |             |              |                   |           |                    |             |                  | 25       |
| 26  |             |              |                   | -         |                    |             |                  | 26       |
| 27  |             |              |                   | -         |                    |             |                  | 27       |
| 28  |             |              |                   |           |                    |             |                  | 28       |
| 29  |             |              |                   | 1         |                    |             |                  | 29       |
| 30  |             |              |                   | <b>-</b>  |                    | <u> </u>    |                  | 30       |
| 31  |             |              |                   |           |                    |             |                  | 31       |
| 32  |             |              |                   |           |                    |             |                  | 32       |
| 33  |             |              |                   | <b>-</b>  |                    | <u> </u>    |                  | 33       |
| 34 TOTAL (lines 1 thru 33)                              |             | s 10,085,432 | \$                |           | \$                 | \$          | \$               | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

| STA | TE | OF | HI | INOIS | ١ |
|-----|----|----|----|-------|---|
|     |    |    |    |       |   |

Page 13 Facility Name & ID Number BAI
XI. OWNERSHIP COSTS (continued) BARTON W. STONE CHRISTIAN HOME 0000984 **Report Period Beginning:** 01/01/03 12/31/03 **Ending:** 

| C. E | quipment | Depreciation- | Excluding Tr | ransportation. ( | See instructions.) |
|------|----------|---------------|--------------|------------------|--------------------|
|------|----------|---------------|--------------|------------------|--------------------|

|    | Category of              | ı î          | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|--------------------------|--------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                | Cost         | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$ 1,821,575 | \$ 396,671     | \$ 396,671     | \$          |           | \$ 5,643,107   | 71 |
| 72 | Current Year Purchases   | 111,781      |                |                |             |           |                | 72 |
| 73 | Fully Depreciated Assets |              |                |                |             |           |                | 73 |
| 74 |                          |              |                |                |             |           |                | 74 |
| 75 | TOTALS                   | \$ 1,933,356 | \$ 396,671     | \$ 396,671     | \$          |           | \$ 5,643,107   | 75 |

#### D. Vehicle Depreciation (See instructions.)\*

|    | 1                        | Model, Make        | Year       | 4         | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------------------------|--------------------|------------|-----------|----------------|----------------|-------------|---------|----------------|----|
|    | Use                      | and Year 2         | Acquired 3 | Cost      | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 | Nursing Van With Lift    | 2002 Chevy Venture | 2002       | \$ 36,450 | \$ 3,645       | \$ 3,645       | \$          | 10      | \$ 45,565      | 76 |
| 77 | Facility Maintenance     | 1996 Dodge Truck   | 1998       | 13,107    | 2,403          | 2,403          |             | 5       | 13,107         | 77 |
| 78 | Patient Services         | 1995 Chevy Lumina  | 1998       | 5,095     | 254            | 254            |             | 5       | 5,095          | 78 |
| 79 | Capitalized Vehicle Rep. | Dodge Truck & Van  | 2000       | 3,179     | 87             | 87             |             | 2       | 3,179          | 79 |
| 80 | TOTALS                   |                    |            | \$ 57,831 | \$ 6,389       | \$ 6,389       | \$          |         | \$ 66,946      | 80 |

#### E. Summary of Care-Related Assets

| l |  |
|---|--|
|   |  |
|   |  |

|    |                            | Reference  | Amount       |     |    |
|----|----------------------------|--|--------------|-----|----|
| 81 | Total Historical Cost      | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 12,198,30 | 3 8 | 1  |
| 82 | Current Book Depreciation  | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$ 403,00    | 0 8 | 2  |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$ 403,00    | 0 8 | ** |
| 84 | Adjustments                | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$           | 8   | 4  |
| 85 | Accumulated Depreciation   | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$ 5,710,05  | 3 8 | 5  |

#### F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                                   |    | 2       | Curr | ent Book   | Ac | cumulated    |    |
|----|-------------------------------------|----|---------|------|------------|----|--------------|----|
|    | Description & Year Acquired         |    | Cost    | Depr | eciation 3 | De | preciation 4 |    |
| 86 | Cottage/Duplex Improvements         | \$ | 55,671  | \$   | 3,718      | \$ | 29,883       | 86 |
| 87 | Development Building Equip./Improv. |    | 39,263  |      | 1,805      |    | 38,164       | 87 |
| 88 | Grove Development Office            |    | 18,327  |      | 991        |    | 15,409       | 88 |
| 89 | Development Vehicle                 |    | 8,019   |      | 802        |    | 2,205        | 89 |
| 90 |                                     |    |         |      |            |    |              | 90 |
| 91 | TOTALS                              | \$ | 121,280 | \$   | 7,316      | \$ | 85,661       | 91 |

#### G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

#### National Benevolent Association - Supplemental Schedule for Page 13 Summary of Fixed Assets from Home Office Cost Report 12/31/03

|  |           | Total        | Yearly       |          | Alloc. To<br>Barton |      |
|--|-----------|--------------|--------------|----------|---------------------|------|
| Building & Improvements                                  | Year Acq. | Cost         | Summary      | Alloc. % | Stone               | Year |
| W. t   | 4004      | 4 000 04     | 4 000 00     | 0.04000  |                     | 4004 |
| Various  | 1984      | 4,962.21     | 4,962.00     | 0.04626  | 230                 | 1984 |
| Various  | 1985      | 17,289.00    | 17,289.00    | 0.04626  | 800                 | 1985 |
| Various  | 1993      | 886.00       |              |          |                     |      |
| Various  | 1993      | 1,963.66     |              |          |                     |      |
| Various  | 1993      | 317,629.09   |              |          |                     |      |
| Various  | 1993      | 3,038.00     | 050 004 00   | 0.04000  | 10001               | 4000 |
| Various  | 1993      | 26,763.90    | 350,281.00   | 0.04626  | 16204               | 1993 |
| Various  | 1994      | 44,977.00    | 40.447.00    | 0.04000  | 040=                | 4004 |
| Various  | 1994      | 1,170.00     | 46,147.00    | 0.04626  | 2135                | 1994 |
| Various  | 1995      | 480.00       | 480.00       | 0.04626  | 22                  | 1995 |
| 4151-53 Shaw Ave Purchase & renovation                   | 1997      | 59,574.00    |              |          |                     |      |
| 4151-53 Shaw Ave Purchase & renovation                   | 1997      | 12,413.34    |              |          |                     |      |
| 4151-53 Shaw Ave Purchase & renovation                   | 1997      | 14,568.61    |              |          |                     |      |
| Renovation - Shaw Phase II electrical work/repair        | 1997      | 2,118.00     | 88,674.00    | 0.04626  | 4102                | 1997 |
| Replice Halsey Taylor Water Cooler                       | 1998      | 1,677.20     |              |          |                     |      |
| 1998 Purchase of D.H.E. portion of Beasley Bldg.         | 1998      | 1,352,226.00 |              |          |                     |      |
| Closing Costs - Building Purchase                        | 1998      | 1,159.00     |              |          |                     |      |
| Legal Service Regarding Bldg. Purchase from DHE          | 1998      | 2,745.00     |              |          |                     |      |
| Seal entire roof system with Whie rubberized sealant     | 1998      | 8,100.00     |              |          |                     |      |
| Roof repair & seal coating vulcanizing rubber roof seals | 1998      | 13,129.00    |              |          |                     |      |
| Roofing Repair - New Addition                            | 1998      | 8,049.00     |              |          |                     |      |
| Paint Exterior - Central Office                          | 1998      | 2,950.00     |              |          |                     |      |
| Repair Roof - Wind damage primarily copper system        | 1998      | 777.00       |              |          |                     |      |
| Roof Repair - Repair flashing new wing of bldg.          | 1998      | 3,824.00     |              |          |                     |      |
| Replace condensor plus labor- west wing                  | 1998      | 6,916.00     |              |          |                     |      |
| Renovation - Olive Branch II plus construction costs     | 1998      | 23,032.00    |              |          |                     |      |
| Renovation - Olive Branch II plus construction costs     | 1998      | 36,852.52    | 1,461,438.00 | 0.04626  | 67606               | 1998 |
| 1999 NBA fixed asset addition - Per Home office C/R      | 1999      | 1,431,734.00 | 1,431,734.00 | 0.04626  | 66232               | 1999 |
| 2000 NBA fixed asset addition - Per Home office C/R      | 2000      | 210,772.00   | 210,772.00   | 0.04626  | 9750                | 2000 |
| 2001 NBA fixed asset addition - Per Home office C/R      | 2001      | 68,609.57    | 68,610.00    | 0.042738 | 2932                | 2001 |
| 2002 NBA fixed asset addition - Per Home office C/R      | 2002      | 46,728.00    | 46,728.00    | 0.048642 | 2273                | 2002 |
| 2003 NBA fixed asset addition - Per Home office C/R      | 2003      | -            | _            |          | 0                   | 2003 |
| TOTALS   | 3         | 3,727,113.10 | 3,727,115.00 |          | 172286              |      |

Page 14

| Faci | lity Name & I                                 | D Number  | <u>BARTON W. STON</u>  | NE CHRISTIAN H | OME                | # 0000984                      | F                  | Report Period Bo | eginning:         | 01/01/03                             | Ending:           | 12/31/03   |
|------|---|---|------------------------|----------------|--------------------|--------------------------------|--------------------|------------------|-------------------|--------------------------------------|-------------------|------------|
| XII. | <ol> <li>Name of</li> <li>Does the</li> </ol> | OSTS<br>and Fixed Equipme<br>Party Holding Leas<br>facility also pay rea<br>e instructions. | e: `                   | ,              | ount shown below o | on line 7, column 4?           | □NO                |                  |                   |                                      |                   |            |
|      |   | 1   | 2                      | 3              | 4                  | 5                              | 6                  |                  |                   |                                      |                   |            |
|      |   | Year  | Number                 | Date of        | Rental             | Total Years                    |                    |                  |                   |                                      |                   |            |
|      |   | Constructed   | of Beds                | Lease          | Amount             | of Lease                       | Renewal O          | ption*           |                   |                                      |                   |            |
| _    | Original                                      |   |                        |                |                    |                                |                    |                  |                   | dates of curren                      |                   | nent:      |
| 3    | Building:                                     |   |                        | \$             |                    |                                |                    | 3                |                   | ;                                    |                   |            |
| 5    | Additions                                     |   |                        |                |                    |                                | <del></del>        | 5                | Ending            |                                      |                   |            |
| 6    |   | -   |                        |                |                    |                                |                    | 6                | 11 Dont to b      | oe paid in future                    | voore under t     | ho ourront |
| 7    | TOTAL   |   |                        | 8              |                    |                                |                    | 7                |                   | reement:                             | years under th    | ie current |
|      | 9. Option to B. Equipmer 15. Is Mova          | ength of the lease  Buy:  nt-Excluding Trans table equipment rent Amount for movabl         | al included in build   |                |                    | * YES                          | NO                 |                  | 12.<br>13.<br>14. | /2004<br>/2005<br>/2006              | \$<br>\$<br>\$    |            |
|      |   |   |                        |                |                    | (Attach a scheo                | dule detailing the | e breakdown of   | movable equipm    | ent)                                 |                   |            |
|      | C. Vehicle R                                  | ental (See instruction  | ons.)                  |                |                    |                                |                    |                  |                   |                                      |                   |            |
|      | 1   |   | 2                      |                | 3                  | 4                              |                    |                  |                   |                                      |                   |            |
|      | <b>F</b> T                                    |   | Model Year<br>and Make |                | thly Lease         | Rental Exper<br>for this Perio |                    |                  | * I£41            | . ia au autio: t-                    | h 4h a h(1.32-    |            |
| 17   | Use   | !   | and Make               | S Pa           | nyment             | s for this Perio               | 17                 |                  |                   | e is an option to<br>provide complet |                   |            |
| 18   |   |   |                        | Ψ              |                    | Ψ                              | 18                 |                  | schedu            |                                      | e details oil att | aciicu     |
| 19   |   |   |                        |                |                    |                                | 19                 |                  | Scareda           |                                      |                   |            |
| 20   |   |   |                        |                |                    |                                | 20                 |                  | ** This an        | nount plus any                       | amortization o    | f lease    |
|      |   |   |                        |                |                    |                                | 21                 |                  |                   | e must agree wi                      |                   |            |

| racinty Name & 1D Number BARTON W. STONE        | L CHRISTIAN HOM        | L                 |                    | #           | 0000984       | Report Per      | ioa Beginning:          | 01/01/03      | Enaing:      | 12/31/03  |
|---|------------------------|-------------------|--------------------|-------------|---------------|-----------------|-------------------------|---------------|--------------|-----------|
| XIII. EXPENSES RELATING TO NURSE AIDE TRAINING  | PROGRAMS (See in       | structions.)      |                    |             |               | _               | -                       |               | -            |           |
| A. TYPE OF TRAINING PROGRAM (If aides are train | ad in another facility | nrogram attach a  | schadula listing t | ha facilit  | v nama addra  | se and cost no  | r aida trainad in th    | at facility ) |              |           |
| A. THE OF TRAINING TROOKANI (II aides are train | eu in another facility | program, attach a | schedule listing i | ine iacini, | y name, addre | ss and cost per | alue traineu in tii     | at facility.) |              |           |
| 1. HAVE YOU TRAINED AIDES                       | YES 2.                 | . CLASSROOM       | I PORTION:         |             |               | 3.              | CLINICAL POI            | RTION:        |              |           |
| DURING THIS REPORT                              |                        |                   |                    |             |               |                 |                         |               |              |           |
| PERIOD?   | X NO                   | IN-HOUSE PI       | ROGRAM             |             |               |                 | IN-HOUSE PRO            | OGRAM         |              |           |
|   |                        | IN OTHER FA       | CHITY              |             |               |                 | IN OTHER FAC            | TH ITV        |              |           |
| If "yes", please complete the remainder         |                        | III OTHER FA      | ACILITI            |             |               |                 | INOTHER FAC             |               |              |           |
| of this schedule. If "no", provide an           |                        | COMMUNITY         | Y COLLEGE          |             |               |                 | HOURS PER A             | IDE           |              |           |
| explanation as to why this training was         |                        |                   |                    |             |               |                 |                         |               |              |           |
| not necessary.                                  |                        | HOURS PER         | AIDE               |             |               |                 |                         |               |              |           |
|   |                        |                   |                    |             |               |                 |                         |               |              |           |
| D EXPENSES                                      |                        |                   |                    |             |               | 6.66            | ANTED A CITE I A L. INI | COME          |              |           |
| B. EXPENSES                                     | ALLOCATI               | ON OF COSTS       | (d)                |             |               | c. co           | ONTRACTUAL IN           | COME          |              |           |
|   | ALLOCATI               | ON OF COSTS       | (u)                |             |               |                 | In the box below        | record the a  | mount of inc | come vour |
|   | 1                      | 2                 | 3                  |             | 4             |                 | facility received       |               |              |           |
|   | Fa                     | cility            |                    |             |               |                 |                         |               |              |           |
|   | Drop-outs              | Completed         | Contract           |             | Total         |                 | \$                      |               |              |           |
| 1 Community College Tuition                     | \$                     | \$                | \$                 | \$          |               |                 | APPER OF LINES          |               |              |           |
| 2 Books and Supplies                            |                        |                   |                    |             |               | D. NU           | MBER OF AIDES           | TRAINED       |              |           |
| 3 Classroom Wages (a)                           |                        |                   |                    |             |               |                 |                         |               |              |           |
| 4 Clinical Wages (b)                            |                        |                   |                    |             |               |                 | COMPLET                 |               |              |           |
| 5 In-House Trainer Wages (c)                    |                        |                   |                    |             |               |                 | 1. From this faci       | -,/           |              |           |
| 6 Transportation                                |                        |                   |                    |             |               |                 | 2. From other fa        |               |              |           |
| 7 Contractual Payments                          |                        |                   |                    |             |               |                 | DROP-OUT                | TS .          |              |           |
| 8 Nurse Aide Competency Tests                   |                        |                   |                    |             |               |                 | 1. From this faci       | ility         |              | •         |

(a) Include wages paid during the classroom portion of training. Do not include fringe benefits.

DADTON W CTONE CUDICTIAN HOME

- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

TOTALS

SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

2. From other facilities (f)
TOTAL TRAINED

Page 15

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides. BARTON W. STONE CHRISTIAN HOME

# 0000984 Report Period Beginning: 01/01/03 Page 16

12/31/03

**Ending:** 

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    | (                                      | 1             | 2         | 3    | 4         | 5               | 6           | 7              | 8                |    |
|----|--|---------------|-----------|------|-----------|-----------------|-------------|----------------|------------------|----|
|    |  | Schedule V    | Staf      | Î    | Outsid    | e Practitioner  | Supplies    |                |                  |    |
|    | Service                                | Line & Column | Units of  | Cost | (other tl | nan consultant) | (Actual or) | Total Units    | Total Cost       |    |
|    |  | Reference     | Service   |      | Units     | Cost            | Allocated)  | (Column 2 + 4) | (Col. 3 + 5 + 6) |    |
| 1  | <b>Licensed Occupational Therapist</b> |               | hrs       | \$   |           | \$              | \$          |                | \$               | 1  |
|    | Licensed Speech and Language           |               |           |      |           |                 |             |                |                  |    |
| 2  | Development Therapist                  |               | hrs       |      |           |                 |             |                |                  | 2  |
| 3  | Licensed Recreational Therapist        |               | hrs       |      |           |                 |             |                |                  | 3  |
| 4  | <b>Licensed Physical Therapist</b>     |               | hrs       |      |           |                 |             |                |                  | 4  |
| 5  | Physician Care                         |               | visits    |      |           |                 |             |                |                  | 5  |
| 6  | Dental Care                            |               | visits    |      |           |                 |             |                |                  | 6  |
| 7  | Work Related Program                   |               | hrs       |      |           |                 |             |                |                  | 7  |
| 8  | Habilitation                           |               | hrs       |      |           |                 |             |                |                  | 8  |
|    |  |               | # of      |      |           |                 |             |                |                  |    |
| 9  | Pharmacy                               |               | prescrpts |      |           |                 |             |                |                  | 9  |
|    | Psychological Services                 |               |           |      |           |                 |             |                |                  |    |
|    | (Evaluation and Diagnosis/             |               |           |      |           |                 |             |                |                  |    |
| 10 | Behavior Modification)                 |               | hrs       |      |           |                 |             |                |                  | 10 |
| 11 | Academic Education                     |               | hrs       |      |           |                 |             |                |                  | 11 |
| 12 | Exceptional Care Program               |               |           |      |           |                 |             |                |                  | 12 |
|    |  |               |           |      |           |                 |             |                |                  |    |
| 13 | Other (specify):                       |               |           |      |           |                 |             |                |                  | 13 |
|    |  |               |           |      |           |                 |             |                |                  |    |
|    |  |               |           |      |           |                 |             |                |                  |    |
| 14 | TOTAL                                  |               |           | \$   |           | \$              | \$          |                | \$               | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

BARTON W. STONE CHRISTIAN HOME Facility Name & ID Number XV. BALANCE SHEET - Unrestricted Operating Fund.
This report must be completed even if financial statements are attached.

As of 12/31/03

(last day of reporting year)

|    |   | 1  |         | 2 After        |    |
|----|---|----|---------|----------------|----|
|    |   | Op | erating | Consolidation* |    |
|    | A. Current Assets                               |    |         |                |    |
| 1  | Cash on Hand and in Banks                       | \$ | 6,946   | \$             | 1  |
| 2  | Cash-Patient Deposits                           |    | 14,373  |                | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |         |                |    |
| 3  | Patients (less allowance (12,000))              |    | 244,167 |                | 3  |
| 4  | Supply Inventory (priced at Cost )              |    | 30,727  |                | 4  |
| 5  | Short-Term Investments                          |    |         |                | 5  |
| 6  | Prepaid Insurance                               |    |         |                | 6  |
| 7  | Other Prepaid Expenses                          |    |         |                | 7  |
| 8  | Accounts Receivable (owners or related parties) |    |         |                | 8  |
| 9  | Other(specify):                                 |    |         |                | 9  |
|    | TOTAL Current Assets                            |    |         |                |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 296,213 | \$             | 10 |
|    | B. Long-Term Assets                             |    |         |                |    |
| 11 | Long-Term Notes Receivable                      |    |         |                | 11 |
| 12 | Long-Term Investments                           |    |         |                | 12 |
| 13 | Land  |    |         |                | 13 |
| 14 | Buildings, at Historical Cost                   |    |         |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    |         |                | 15 |
| 16 | Equipment, at Historical Cost                   |    |         |                | 16 |
| 17 | Accumulated Depreciation (book methods)         |    |         |                | 17 |
| 18 | Deferred Charges                                |    |         |                | 18 |
| 19 | Organization & Pre-Operating Costs              |    |         |                | 19 |
|    | Accumulated Amortization -                      |    |         |                |    |
| 20 | Organization & Pre-Operating Costs              |    |         |                | 20 |
| 21 | Restricted Funds                                |    |         |                | 21 |
| 22 | Other Long-Term Assets (specify):               |    |         |                | 22 |
| 23 | Other(specify):                                 |    |         |                | 23 |
|    | TOTAL Long-Term Assets                          |    |         |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$ |         | \$             | 24 |
|    | •   |    |         |                |    |
|    | TOTAL ASSETS                                    |    |         |                |    |
| 25 | (sum of lines 10 and 24)                        | \$ | 296,213 | \$             | 25 |

|    |                                       | 1<br>Op | erating  | 2 After<br>Consolidation* |    |
|----|---------------------------------------|---------|----------|---------------------------|----|
|    | C. Current Liabilities                | ì       | Ü        |                           |    |
| 26 | Accounts Payable                      | \$      | 94,656   | \$                        | 26 |
| 27 | Officer's Accounts Payable            |         |          |                           | 27 |
| 28 | Accounts Payable-Patient Deposits     |         | 14,373   |                           | 28 |
| 29 | Short-Term Notes Payable              |         |          |                           | 29 |
| 30 | Accrued Salaries Payable              |         | 234,758  |                           | 30 |
|    | Accrued Taxes Payable                 |         |          |                           |    |
| 31 | (excluding real estate taxes)         |         |          |                           | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |         |          |                           | 32 |
| 33 | Accrued Interest Payable              |         |          |                           | 33 |
| 34 | Deferred Compensation                 |         |          |                           | 34 |
| 35 | Federal and State Income Taxes        |         |          |                           | 35 |
|    | Other Current Liabilities(specify):   |         |          |                           |    |
| 36 | ` *                                   |         |          |                           | 36 |
| 37 |                                       |         |          |                           | 37 |
|    | TOTAL Current Liabilities             |         |          |                           |    |
| 38 | (sum of lines 26 thru 37)             | \$      | 343,787  | \$                        | 38 |
|    | D. Long-Term Liabilities              |         |          |                           |    |
| 39 | Long-Term Notes Payable               |         |          |                           | 39 |
| 40 | Mortgage Payable                      |         |          |                           | 40 |
| 41 | Bonds Payable                         |         |          |                           | 41 |
| 42 | Deferred Compensation                 |         |          |                           | 42 |
|    | Other Long-Term Liabilities(specify): |         |          |                           |    |
| 43 |                                       |         |          |                           | 43 |
| 44 |                                       |         |          |                           | 44 |
|    | TOTAL Long-Term Liabilities           |         |          |                           |    |
| 45 | (sum of lines 39 thru 44)             | \$      |          | \$                        | 45 |
|    | TOTAL LIABILITIES                     |         |          |                           |    |
| 46 | (sum of lines 38 and 45)              | \$      | 343,787  | \$                        | 46 |
|    |                                       |         |          |                           |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$      | (47,574) | \$                        | 47 |
|    | TOTAL LIABILITIES AND EQUITY          |         |          |                           |    |
| 48 | (sum of lines 46 and 47)              | \$      | 296,213  | \$                        | 48 |

<sup>\*(</sup>See instructions.)

Facility Name & ID Number BARTON W. STONE CHRISTIAN HOME XVI. STATEMENT OF CHANGES IN EQUITY

0000984 #

Report Period Beginning: 01/01/03

**Ending:** 

12/31/03

| )F CI | IANGES IN EQUITY   |    |            |    |
|-------|--|----|------------|----|
|       |  |    | 1<br>Total |    |
| 1     | Balance at Beginning of Year, as Previously Reported         | \$ | 109,930    | 1  |
| 2     | Restatements (describe):                                     |    |            | 2  |
| 3     |  |    |            | 3  |
| 4     |  |    |            | 4  |
| 5     |  |    |            | 5  |
| 6     | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 109,930    | 6  |
|       | A. Additions (deductions):                                   |    |            |    |
| 7     | NET Income (Loss) (from page 19, line 43)                    |    | (157,504)  | 7  |
| 8     | Aquisitions of Pooled Companies                              |    |            | 8  |
| 9     | Proceeds from Sale of Stock                                  |    |            | 9  |
| 10    | Stock Options Exercised                                      |    |            | 10 |
| 11    | Contributions and Grants                                     |    |            | 11 |
| 12    | Expenditures for Specific Purposes                           |    |            | 12 |
| 13    | Dividends Paid or Other Distributions to Owners              | (  | )          | 13 |
| 14    | Donated Property, Plant, and Equipment                       |    |            | 14 |
| 15    | Other (describe)   |    |            | 15 |
| 16    | Other (describe)   |    |            | 16 |
| 17    | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | (157,504)  | 17 |
|       | B. Transfers (Itemize):                                      |    |            |    |
| 18    |  |    |            | 18 |
| 19    |  |    |            | 19 |
| 20    |  |    |            | 20 |
| 21    |  |    |            | 21 |
| 22    |  |    | ·          | 22 |
| 23    | TOTAL Transfers (sum of lines 18-22)                         | \$ |            | 23 |
| 24    | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | (47,574)   | 24 |
| _     |  |    |            |    |

<sup>\*</sup> This must agree with page 17, line 47.

Revenue

# 0000984 **Report Period Beginning:** 01/01/03

**Ending:** 

Page 19 12/31/03

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

| 1         |   |  |
|-----------|---|--|
| Amount    |   |  |
|           |   |  |
| 7,640,046 | 1 |  |

|     | A. Inpatient Care                                  |    |           |     |
|-----|--|----|-----------|-----|
| 1   | Gross Revenue All Levels of Care                   | \$ | 7,640,046 | 1   |
| 2   | Discounts and Allowances for all Levels            |    | (891,885) | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$ | 6,748,161 | 3   |
|     | B. Ancillary Revenue                               |    |           |     |
| 4   | Day Care   |    |           | 4   |
| 5   | Other Care for Outpatients                         |    |           | 5   |
| 6   | Therapy  |    |           | 6   |
| 7   | Oxygen   |    |           | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$ |           | 8   |
|     | C. Other Operating Revenue                         |    |           |     |
| 9   | Payments for Education                             |    |           | 9   |
| 10  | Other Government Grants                            |    |           | 10  |
| 11  | Nurses Aide Training Reimbursements                |    |           | 11  |
| 12  | Gift and Coffee Shop                               |    | 1,212     | 12  |
| 13  | Barber and Beauty Care                             |    | 42,511    | 13  |
| 14  | Non-Patient Meals                                  |    | 14,538    | 14  |
| 15  | Telephone, Television and Radio                    |    | 28,060    | 15  |
| 16  | Rental of Facility Space                           |    |           | 16  |
| 17  | Sale of Drugs                                      |    |           | 17  |
| 18  | Sale of Supplies to Non-Patients                   |    | 34,724    | 18  |
| 19  | Laboratory   |    |           | 19  |
| 20  | Radiology and X-Ray                                |    |           | 20  |
| 21  | Other Medical Services                             |    |           | 21  |
| 22  | Laundry  |    |           | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | 121,045   | 23  |
|     | D. Non-Operating Revenue                           |    |           |     |
| 24  | Contributions                                      |    | 297,716   | 24  |
|     | Interest and Other Investment Income***            |    | 186,795   | 25  |
| 26  |  | \$ | 484,511   | 26  |
|     | E. Other Revenue (specify):****                    |    |           |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |    |           | 27  |
| 28  | Trust & Transfer Income                            |    | 194,743   | 28  |
| 28a |  | Ĺ  |           | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$ | 194,743   | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$ | 7,548,460 | 30  |

| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | e against expense.                                      | 2               |    |
|---|---|-----------------|----|
|   | Expenses  | Amount          |    |
|   | A. Operating Expenses                                   |                 |    |
| 31                                      | General Services  | 1,802,366       | 31 |
| 32                                      | Health Care   | 3,074,671       | 32 |
| 33                                      | General Administration                                  | 2,051,778       | 33 |
|   | B. Capital Expense                                      |                 |    |
| 34                                      | Ownership   | 585,644         | 34 |
|   | C. Ancillary Expense                                    |                 |    |
| 35                                      | Special Cost Centers                                    | 90,218          | 35 |
| 36                                      | Provider Participation Fee                              | 101,287         | 36 |
|   | D. Other Expenses (specify):                            |                 |    |
| 37                                      |   |                 | 37 |
| 38                                      |   |                 | 38 |
| 39                                      |   |                 | 39 |
| 40                                      | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>7,705,964 | 40 |
| 41                                      | Income before Income Taxes (line 30 minus line 40)**    | (157,504)       | 41 |
| 42                                      | Income Taxes  |                 | 42 |
| 43                                      | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(157,504) | 43 |

| * | This mus | t agree with | page 4, | line 45, colum | n 4. |
|---|----------|--------------|---------|----------------|------|
|---|----------|--------------|---------|----------------|------|

| * | Does this agree wit | th taxable income (loss) per Federal Income |
|---|---------------------|---|
|   | Tax Return?         | If not, please attach a reconciliation.     |

See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

## Facility Name & ID Number BARTON W. STONE CHRISTIAN HOME XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.) (This schedule must cover the entire reporting period.)

|    | (This schedule must cover the     | entire reportin | g period.)<br>2** | 3                | 4        |     |
|----|-----------------------------------|-----------------|-------------------|------------------|----------|-----|
|    |                                   | 1 " СП          | -                 |                  | 4        |     |
|    |                                   | # of Hrs.       | # of Hrs.         | Reporting Period | Average  |     |
|    |                                   | Actually        | Paid and          | Total Salaries,  | Hourly   |     |
|    | Di con i                          | Worked          | Accrued           | Wages            | Wage     | L., |
| 1  | Director of Nursing               | 1,912           | 2,080             | \$ 46,441        | \$ 22.33 | 1   |
| 2  | Assistant Director of Nursing     | 2,477           | 2,683             | 47,193           | 17.59    | 2   |
| 3  | Registered Nurses                 | 18,459          | 19,463            | 373,338          | 19.18    | 3   |
| 4  | Licensed Practical Nurses         | 38,165          | 47,650            | 594,246          | 12.47    | 4   |
| 5  | Nurse Aides & Orderlies           | 127,563         | 143,217           | 1,376,323        | 9.61     | 5   |
| 6  | Nurse Aide Trainees               |                 |                   |                  |          | 6   |
| 7  | Licensed Therapist                |                 |                   |                  |          | 7   |
| 8  | Rehab/Therapy Aides               | 5,388           | 5,991             | 67,514           | 11.27    | 8   |
| 9  | Activity Director                 | 1,872           | 2,080             | 32,251           | 15.51    | 9   |
|    | Activity Assistants               | 7,673           | 10,346            | 97,460           | 9.42     | 10  |
| 11 | Social Service Workers            | 4,361           | 5,349             | 79,661           | 14.89    | 11  |
|    | Dietician                         |                 |                   |                  |          | 12  |
| 13 | Food Service Supervisor           | 1,872           | 2,080             | 31,267           | 15.03    | 13  |
| 14 | Head Cook                         |                 |                   |                  |          | 14  |
| 15 | Cook Helpers/Assistants           | 45,517          | 49,631            | 429,310          | 8.65     | 15  |
| 16 | Dishwashers                       | 3,399           | 3,478             | 25,881           | 7.44     | 16  |
| 17 | Maintenance Workers               | 11,649          | 11,974            | 131,120          | 10.95    | 17  |
| 18 | Housekeepers                      | 28,983          | 31,761            | 295,386          | 9.30     | 18  |
| 19 | Laundry                           | 10,439          | 10,663            | 104,181          | 9.77     | 19  |
| 20 | Administrator                     | 1,872           | 2,080             | 82,869           | 39.84    | 20  |
| 21 | Assistant Administrator           | 1,872           | 2,080             | 54,254           | 26.08    | 21  |
| 22 | Other Administrative              | ŕ               | ŕ                 |                  |          | 22  |
| 23 | Office Manager                    |                 |                   |                  |          | 23  |
| 24 | Clerical                          | 5,526           | 6,778             | 80,727           | 11.91    | 24  |
| 25 | Vocational Instruction            | - ,-            |                   |                  |          | 25  |
| 26 | Academic Instruction              |                 |                   |                  |          | 26  |
| 27 | Medical Director                  |                 |                   |                  |          | 27  |
|    | Qualified MR Prof. (QMRP)         |                 |                   |                  |          | 28  |
|    | Resident Services Coordinator     |                 |                   |                  |          | 29  |
|    | Habilitation Aides (DD Homes)     |                 |                   |                  |          | 30  |
|    | Medical Records                   | 4,239           | 5,125             | 67,135           | 13.10    | 31  |
|    | Other Health Care(specify)        | 1,207           | 3,123             | 07,133           | 15.10    | 32  |
|    | Other(specify) See Page 20 Supp.  | 5,231           | 5,829             | 68,073           | 11.68    | 33  |
| 33 | other(speerly) See I age 20 Supp. | 3,231           | 3,027             | 00,075           | 11.00    | 33  |

328,469

370,338

34 TOTAL (lines 1 - 33)

34

11.03

#### B. CONSULTANT SERVICES

|    |                                 | 1       | 2                | 3          |    |
|----|---------------------------------|---------|------------------|------------|----|
|    |                                 | Number  | Total Consultant | Schedule V |    |
|    |                                 | of Hrs. | Cost for         | Line &     |    |
|    |                                 | Paid &  | Reporting        | Column     |    |
|    |                                 | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant              | 181     | s 6,827          | 1.3        | 35 |
| 36 | Medical Director                |         | 1,000            | 9.3        | 36 |
| 37 | Medical Records Consultant      |         |                  |            | 37 |
| 38 | Nurse Consultant                |         | 10,340           | 10.3       | 38 |
| 39 | Pharmacist Consultant           |         | 1,830            | 10.3       | 39 |
| 40 | Physical Therapy Consultant     |         |                  |            | 40 |
| 41 | Occupational Therapy Consultant |         |                  |            | 41 |
| 42 | Respiratory Therapy Consultant  |         |                  |            | 42 |
| 43 | Speech Therapy Consultant       |         |                  |            | 43 |
| 44 | Activity Consultant             |         |                  |            | 44 |
| 45 | Social Service Consultant       | 40      | 2,164            | 12.3       | 45 |
| 46 | Other(specify)                  |         |                  |            | 46 |
| 47 |                                 |         |                  |            | 47 |
| 48 |                                 |         |                  |            | 48 |
|    |                                 |         |                  |            |    |
| 49 | TOTAL (lines 35 - 48)           | 221     | \$ 22,161        |            | 49 |

01/01/03

#### C. CONTRACT NURSES

|    |                           | 1       | 2         | 3          |    |
|----|---------------------------|---------|-----------|------------|----|
|    |                           | Number  |           | Schedule V |    |
|    |                           | of Hrs. | Total     | Line &     |    |
|    |                           | Paid &  | Contract  | Column     |    |
|    |                           | Accrued | Wages     | Reference  |    |
| 50 | Registered Nurses         |         | \$        |            | 50 |
| 51 | Licensed Practical Nurses | 696     | 21,741    | 10.3       | 51 |
| 52 | Nurse Aides               |         |           |            | 52 |
|    |                           |         |           |            |    |
| 53 | TOTAL (lines 50 - 52)     | 696     | \$ 21,741 |            | 53 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

<sup>4,084,630</sup> \*\* See instructions.

Barton W. Stone Christian Home - #0000984 Supplemental Salary Schedule for Line 33, Page 20 Period Ended 12/31/03

|             | # of Hrs. | # of Hrs.  | Reporting    | Average |
|-------------|-----------|------------|--------------|---------|
|             | Actually  | Paid and F | Period Total | Hourly  |
| Description | Worked    | Accured    | Salaries     | Wage    |
| Beauticians | 2918      | 3174       | 31500        | 9.92    |
| Fundraisers | 2313      | 2655       | 36573        | 13.78   |
|             |           |            | · _          |         |
|             | 5231      | 5829       | 68073        | 11.68   |

| STA | TE | OF | ш | IN | OL |
|-----|----|----|---|----|----|
|     |    |    |   |    |    |

BARTON W. STONE CHRISTIAN HOME # 0000984 01/01/03 Facility Name & ID Number **Report Period Beginning:** Ending: 12/31/03 XIX. SUPPORT SCHEDULES A. Administrative Salaries Ownership D. Employee Benefits and Payroll Taxes F. Dues, Fees, Subscriptions and Promotions Description Name Function Description Amount Amount Amount **IDPH License Fee** Barbara Hannel 82,869 Workers' Compensation Insurance 148,881 Administrator 54,254 Mignon Goodpasture **Unemployment Compensation Insurance** 56,145 Advertising: Employee Recruitment Asst. Administrator 300,140 Health Care Worker Background Check FICA Taxes **Employee Health Insurance** 493,901 (Indicate # of checks performed 550 Employee Meals 10,200 Help Wanted Ads 1,754 Illinois Municipal Retirement Fund (IMRF)\* **Dues & Subscriptions** 8,471 2,517 Group Life Insurance Fees & Licenses 1,224 TOTAL (agree to Schedule V, line 17, col. 1) Pension Plan 99,530 Allocated from NBA 1,083 (List each licensed administrator separately.) 137,123 **Retired Employee Benefits** 32,313 B. Administrative - Other 1,929 **Employee Physicals** 9,515 Less: Public Relations Expense **Employee Recognition** Allocated from NBA 49,571 Non-allowable advertising Description Amount National Benevolent Association - Central Office Cost 296,293 Shared Admin & Maint, Adj. (8,460)Yellow page advertising TOTAL (agree to Schedule V, \$ 1,196,182 TOTAL (agree to Sch. V, 13,082 line 22, col.8) line 20, col. 8) TOTAL (agree to Schedule V, line 17, col. 3) 296,293 E. Schedule of Non-Cash Compensation Paid G. Schedule of Travel and Seminar\*\* (Attach a copy of any management service agreement) to Owners or Employees C. Professional Services Description Amount Vendor/Pavee Description Line# Type Amount Amount Rammelkamp Law Of. **Legal Fees** 12,244 Out-of-State Travel Pranschke & Holderle Legal Fees 7,765 Housing \$ Meals (2,487)Brenda L Anders 582 Conference - Mileage Reimb. (1,506) **Legal Fees** 154 Gilmore & Bell Legal Fees In-State Travel 5,250 Mileage Reimbursement 1,709 Mare & Company Audit -2487 Ceridian 8,028 **Payroll Services** -1506 Seminar Expense Registration-Conference 3,879 ocational Training 1,605 Allocated From NBA 29,079 **Entertainment Expense** 

TOTAL

34,023

TOTAL (agree to Schedule V, line 19, column 3)

(If total legal fees exceed \$2500 attach copy of invoices.)

**FOTAL** 

(agree to Sch. V,

line 24, col. 8)

32,279

Page 21

<sup>\*</sup> Attach copy of IMRF notifications

<sup>\*\*</sup>See instructions.

| STATE ( | OF II | LLING | DIS |
|---------|-------|-------|-----|
|         |       |       |     |

Page 22 12/31/03 Facility Name & ID Number BARTON W. STONE CHRISTIAN HOME Report Period Beginning: 01/01/03 Ending: 0000984

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

|    | (See instructions.) |              |            |        | `                                    |        | ŕ      | ,      |        |        |        |        |        |
|----|---------------------|--------------|------------|--------|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|
|    | 1                   | 2            | 3          | 4      | 5                                    | 6      | 7      | 8      | 9      | 10     | 11     | 12     | 13     |
|    |                     | Month & Year |            |        | Amount of Expense Amortized Per Year |        |        |        |        |        |        |        |        |
|    | Improvement         | Improvement  | Total Cost | Useful |                                      |        |        |        |        |        |        |        |        |
|    | Type                | Was Made     |            | Life   | FY2000                               | FY2001 | FY2002 | FY2003 | FY2004 | FY2005 | FY2006 | FY2007 | FY2008 |
| 1  |                     |              | \$         |        | \$                                   | \$     | \$     | \$     | \$     | \$     | \$     | \$     | \$     |
| 2  |                     |              |            |        |                                      |        |        |        |        |        |        |        |        |
| 3  |                     |              |            |        |                                      |        |        |        |        |        |        |        |        |
| 4  |                     |              |            |        |                                      |        |        |        |        |        |        |        |        |
| 5  |                     |              |            |        |                                      |        |        |        |        |        |        |        |        |
| 6  |                     |              |            |        |                                      |        |        |        |        |        |        |        |        |
| 7  |                     |              |            |        |                                      |        |        |        |        |        |        |        |        |
| 8  |                     |              |            |        |                                      |        |        |        |        |        |        |        |        |
| 9  |                     |              |            |        |                                      |        |        |        |        |        |        |        |        |
| 10 |                     |              |            |        |                                      |        |        |        |        |        |        |        |        |
| 11 |                     |              |            |        |                                      |        |        |        |        |        |        |        |        |
| 12 |                     |              |            |        |                                      |        |        |        |        |        |        |        |        |
| 13 |                     |              |            |        |                                      |        |        |        |        |        |        |        |        |
| 14 |                     |              |            |        |                                      |        |        |        |        |        |        |        |        |
| 15 |                     |              |            |        |                                      |        |        |        |        |        |        |        |        |
| 16 |                     |              |            | _      |                                      |        |        |        |        |        |        |        |        |
| 17 |                     |              |            |        |                                      |        |        |        |        |        |        |        |        |
| 18 |                     |              |            |        |                                      |        |        |        |        |        |        |        |        |
| 19 |                     |              |            | _      |                                      |        |        |        |        |        |        |        |        |
| 20 | TOTALS              |              | \$         |        | \$                                   | \$     | \$     | \$     | \$     | \$     | \$     | \$     | \$     |

| Facility | y Name & ID Number BARTON W. STONE CHRISTIAN HOME   |      | OF ILLINOIS<br># 0000984                           | Report Period Beginning:   | 01/01/03   | Ending:                     | Page 23<br>12/31/03 |
|----------|---|------|--|--|--|-----------------------------|---------------------|
| XX G     | ENERAL INFORMATION:   |      |  |  |  |                             |                     |
|          | Are nursing employees (RN,LPN,NA) represented by a union?   | (13) |  | supplies and services which are of the Public Aid, in addition to the daily in   |  |                             |                     |
| (2)      | Are there any dues to nursing home associations included on the cost report? YES  If YES, give association name and amount.  LIFE SERVICES NETWORK-\$7,783  |      | in the Ancillary Se                                | ection of Schedule V? N/A  | _  |                             |                     |
| (3)      | Did the nursing home make political contributions or payments to a political action organization? NO If YES, have these costs been properly adjusted out of the cost report?  | (14) | the patient census is a portion of the             | building used for any function other<br>listed on page 2, Section B? NO<br>building used for rental, a pharmacy<br>explains how all related costs were a | , day care, etc.)                                | For exampl<br>If YES, attac | le,                 |
| (4)      | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?  NO If YES, what is the capacity?  | (15) | Indicate the cost of on Schedule V. related costs? |  | assified to employ meal income be the amount. \$ | een offset ag               | ainst               |
| (5)      | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  | (16) | Travel and Transp                                  | ortation included for out-of-state travel?   | YES  |                             | _                   |
| (6)      | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 76,082 Line 10  |      | If YES, attach a                                   | complete explanation. separate contract with the Department  | nt to provide me                                 |                             |                     |
| (7)      | Have all costs reported on this form been determined using accounting procedures consistent with prior reports?  YES  If NO, attach a complete explanation.   |      | program during<br>c. What percent of               | this reporting period. \$ fall travel expense relates to transportage logs been maintained? YES  |  |                             |                     |
| (8)      | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.  NO  |      | e. Are all vehicles times when not                 | stored at the nursing home during th   |  |                             |                     |
| (9)      | Are you presently operating under a sublease agreement? YES X NO  | )    | out of the cost r                                  |  | _  |                             | NO                  |
| (10)     | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over. |      | Indicate the a transportatio                       | mount of income earned from p<br>n during this reporting period.   | providing suc<br>\$                              | h                           |                     |
|          |   | (17) | Firm Name: M                                       | performed by an independent certification (ARE AND COMPANY, ST. LOU  | IS, MO   | The instruc                 | tions for the       |
| (11)     | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 101,287  This amount is to be recorded on line 42 of Schedule V.   |      | cost report require been attached?                 | that a copy of this audit be included YES If no, please explain.   | with the cost re                                 | eport. Has th               | is copy             |
| (12)     | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  NO  If YES, attach an explanation of the allocation.  |      | out of Schedule V                                  |  |  |                             |                     |
|          |   | (19) | performed been at                                  | are in excess of \$2500, have legal invitached to this cost report?  YES ad a summary of services for all arch   |  |                             | rices               |